

**MULESHOE CITY COUNCIL AGENDA  
REGULAR MEETING  
Monday, September 8, 2025 - 5:30 P.M.  
COUNCIL CHAMBERS - CITY HALL**

**Invocation.**

**Establishment of Quorum**

**Call to Order.**

**Pledge of Allegiance to the Flag of the United States of America.**

**Pledge of Allegiance to the Flag of Texas.**

*Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**Roll Call.**

Welcome Visitors and Receive Public Comment

This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)

**AGENDA**

- 1. Approval of Minutes**
  - a. August 11, 2025**
  - b. August 28, 2025, Public Hearing – 2026 Tax Rate/2025 – 2026 Budget Public Hearing**
- 2. Consider Ordinance O-551-0825 removing real property from the Extraterritorial Jurisdiction.**
- 3. Consider Resolution R-824-0925 Ratifying the increased property tax revenues.**
- 4. Consider Ordinance O-553-0925 Adopting 2025 – 2026 Budget.**
- 5. Consider Ordinance O-552-0925 Setting 2026 Tax Rate.**
- 6. Consider Ordinance O-554-0925 Amending the Fee Schedule.**
- 7. Consider request of Holiday Treasures for Hotel/Motel Tax Funds for the promotion of the 2025 Holiday Treasures Event.**
- 8. Receive Financial Statement for the month ending August 31, 2025.**
- 9. Administrative Reports:**

- a. The SPAG Annual General Assembly Meeting will be held Wednesday, September 17<sup>th</sup>, at the Science Spectrum Museum in Lubbock.
- b. The TML Annual Conference will be in Fort Worth October 28<sup>th</sup> – 31<sup>st</sup>.
- c. Muleshoe water park has closed for the season.
- d. Seal Coat program is scheduled for September 23<sup>rd</sup>.

**10. Mayor and Council remarks**

**11. Adjourn**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact City Hall at (806) 272-4528 or FAX (806) 272-5260 for further information.

I certify that the above notice of meeting was posted on the bulletin board in City Hall, 215 South First Street, Muleshoe, Texas on the \_\_\_\_\_ day of \_\_\_\_\_ 2025, at \_\_\_\_\_ in accordance with the Open Meetings Laws of the State of Texas, Chapter 551, Texas Government Code.

\_\_\_\_\_  
Tamara Cain, City Secretary

**MINUTES OF A REGULAR MEETING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Monday, August 11, 2025, 5:30 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Mayor Pro-Tem Parker; Council members Atchley, Myers, and Alarcon

**MEMBERS ABSENT:** none

**OTHERS PRESENT:** Gil Rennels, Channel 6; Police Chief Benny Parker; Public Works Director Juan Flores; Street Superintendent Crystal Casto; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:30 p.m.

**AGENDA**

1. Motion was made by Mayor Pro-Tem Parker and second by Council member Atchley to approve the minutes of the July 14, 2025, council meeting. Motion carried.
2. Motion was made by Mayor Pro-Tem Parker and second by Council member Myers to propose the 2026 tax rate of \$0.673093 per \$100 valuation which includes \$0.563692 for Maintenance and Operations and \$0.109401 for Debt Services. Votes were, for: Mayor Ellis; Mayor Pro-Tem Parker; Council member Alarcon, Council member Atchley and Council member Myers. Motion carried.
3. The date for the public hearing for the 2026 tax rate and the 2025-2026 budget was set for Thursday, August 28, 2025 at 5:30 pm.
4. Motion was made by Mayor Ellis and second by Council member Myers to approve Resolution R-823-0825 authorizing the City Manager to execute all contracts and agreements with the Texas Department of Transportation as necessary and appropriate for the implementation of the improvements to the Muleshoe Municipal Airport. Motion carried.
5. Motion was made by Mayor Ellis and second by Mayor Pro-Tem Parker to approve the final plat for the North Country Club Addition. Motion carried.
6. Motion was made by Mayor Ellis and second by Mayor Pro-Tem Parker to approve Ordinance O-551-0825 removing real property from the Extraterritorial Jurisdiction, which was petitioned for release by Wayne and Dianna Wildman. This will reduce the ETJ along East Highway 84 from ½ mile to 500 ft. (first reading) Motion carried.
7. Motion was made by Mayor Ellis and second by Council member Myers to receive the financial statement for July 31, 2025. Motion carried.
8. Administrative reports included:

- a. The last "Movie in the Park" for this season will be Thursday August 21<sup>st</sup>. We will be showing "Remember the Titans".
- b. The SPAG Annual General Assembly Meeting will be Wednesday September 17<sup>th</sup>, at the Science Spectrum Museum in Lubbock.
- c. The TML Annual Conference will be in Ft. Worth October 28 – 31. Cancellations must be made by September 9<sup>th</sup>.
- d. The Muleshoe Water Park closed for regular season hours on August 10<sup>th</sup>. We will continue to open on Saturday from 1 – 8 pm and Sunday from 1 – 6 pm until further notice.
- e. HB 1522 has passed; effective September 1, 2025, all notices of a meeting of a governmental body must be posted three business days prior to the meeting. This would require City of Muleshoe to post the agenda for a regular Council Meeting on the Tuesday before our Monday meeting date.

9. Mayor and Council remarks.

10. At 5:46pm, Council convened a closed session in accordance with Vernon's Texas Codes Annotated Government, Section 551.072 Real Estate. Council reconvened in open session at 5:55pm.

At 5:55pm, Council convened a closed session in accordance with Vernon's Texas Codes Annotated Government, Section 551.074 Personnel Matters. Council reconvened in open session at 6:53pm.

11. Mayor Ellis adjourned the meeting at 6:53pm.

**PASSED AND APPROVED THIS THE 8th DAY OF SEPTEMBER 2025.**

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**Colt Ellis, Mayor**

**ATTEST:**

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**Tamara Cain, City Secretary**

**MINUTES OF A PUBLIC HEARING  
OF THE CITY COUNCIL OF MULESHOE, TEXAS  
Thursday, August 28, 5:30 p.m. City Hall**

**MEMBERS PRESENT:** Mayor Ellis; Council members Atchley and Alarcon

**MEMBERS ABSENT:** Mayor Pro-Tem Parker; Council member Myers

**OTHERS PRESENT:** Street Superintendent Crystal Casto; City Manager Ramon Sanchez and City Secretary Tamara Cain

Mayor Ellis opened the meeting at 5:30p.m.

**AGENDA**

1. Mayor Ellis opened the Public Hearing to receive public comment on the 2026 Tax Rate at 5:30pm. There was no comment from the public. Mayor Ellis closed the Public Hearing at 5:35pm.
2. Mayor Ellis opened the Public Hearing to receive public comment on the 2025-2026 Budget at 5:35pm. There was no comment from the public. Mayor Ellis closed the Public Hearing at 5:38pm.
3. Mayor Ellis set the date to adopt the 2025-2026 Budget and set the 2026 tax rate on September 8, 2025, at 5:30pm.

Mayor Ellis adjourned the meeting at 5:39pm.

**PASSED AND APPROVED THIS THE 8<sup>th</sup> DAY OF SEPTEMBER 2025.**

\_\_\_\_\_  
**Colt Ellis, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Tamara Cain, City Secretary**

**ORDINANCE NO. O-551-0825**

**AN ORDINANCE OF THE CITY OF MULESHOE, TEXAS, REMOVING REAL PROPERTY FROM THE EXTRATERRITORIAL JURISDICTION ("ETJ") OF THE CITY OF MULESHOE ON PETITION OF LANDOWNERS AND REDUCING THE ETJ OF THE CITY OF MULESHOE IN ACCORDANCE WITH SUCH ACTION; AND PROVIDING A SEVERABILITY CLAUSE AND AN EFFECTIVE DATE.**

**WHEREAS**, Wayne Wildman and Dianna Wildman, husband and wife, owns the property described in Exhibit A lying within the ETJ of the City of Muleshoe (the "**Property**"); and

**WHEREAS**, Wayne Wildman has petitioned for release and removal of the Property from the ETJ of the City of Muleshoe and requested the City Council to act upon such request pursuant to Chapter 42 of the Texas Local Government Code; and

**WHEREAS**, the City Council of the City of Muleshoe has determined that the Property should be removed from the ETJ of the City upon the adoption of this ordinance and that the ETJ should be reduced in accordance with such action.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MULESHOE, BAILEY COUNTY, TEXAS, THAT:**

1. **Finding of Fact:** The foregoing recitals are incorporated into this ordinance by reference as if fully set forth herein.
2. **Release:** The Property is removed from the ETJ pursuant to section 42.023 of the Texas Local Government Code.
3. **Maps:** The change in the ETJ by this ordinance shall be documented by updated maps depicting the ETJ of the City following the adoption of this ordinance.
4. **Effective Date:** This ordinance shall take effect immediately from and after its passage and publication as may be required by governing law.
5. **Severability:** If any provision, section, subsection, sentence, clause or the application of same to any person or set of circumstances for any reason is held to be unconstitutional, void or invalid or for any reason unenforceable, the validity of the remaining portions of this ordinance or the application thereby shall remain in effect, it being the intent of the City Council of the City of Muleshoe, Texas in adopting this ordinance, that no portion thereof or provision contained herein shall become inoperative or fail by any reasons of unconstitutionality of any other portion or provision.

Passed and approved on first reading this 11<sup>th</sup> day of August 2025.

Passed and approved on second reading this 8<sup>th</sup> day of September 2025.

**CITY OF MULESHOE, TEXAS**

By: \_\_\_\_\_  
Colt Black Ellis, Mayor

ATTEST:

\_\_\_\_\_  
Tamara Cain, City Secretary

**Exhibit A**  
**Property Description**

Property ID: 12429, Situs Address: E HWY 84, TX

**Legal Description:**

A tract of land out of the Southeast Quarter (SE/4) of Section Number Fifty-Four (54), Block Y, W.D. & F.W. Johnson Subdivision No. 2, in Billey County, Texas, described by metes and bounds as follows, to-wit:

BEGINNING at a point 620' S 54 degrees 02 minutes E from the Northwest corner of Tract No. 3, John DePauw Subdivision of a Part of Section No. 54, Block Y, W.D. & F.W. Johnson Subdivision No. 2 in Bailey County, Texas;

THENCE S 54 degrees 02 minutes E 141.3 feet to a 3/4 inch pipe set for corner;

THENCE N 35 degrees 58 minutes E 300 feet to a 3/4 inch pipe set for corner in the South ROW line of U.S. Highway No. 84;

THENCE N 54 degrees 02 minutes W along the South ROW line of U.S. Highway No. 84 141.3 feet to a point for corner;

THENCE S 35 degrees 58 minutes W 300 feet to the place of beginning, and contains approximately one (1) acre of land.



**RES. NO. R-824-0925**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MULESHOE, TEXAS, TO RATIFY THE INCREASED PROPERTY TAX REVENUES OF \$29576.79 REFLECTED IN THE FISCAL YEAR 2025-2026 BUDGET AS ADOPTED.**

**WHEREAS**, the City Council of the City of Muleshoe has adopted a Fiscal Year 2025-2026 budget that will raise more property tax revenue than was generated in the previous year; and

**WHEREAS**, Chapter 102 of the Texas Local Government Code requires the City Council to “ratify” the adoption of a budget that will raise more property tax revenue than was generated in the prior year by a separate vote;

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MULESHOE, TEXAS;**

**THAT**, the City Council of Muleshoe hereby ratifies the adoption of a FY 2025-2026 budget that will raise more property tax revenue than was generated in the previous year.

**PASSED AND APPROVED THIS 8<sup>TH</sup> DAY OF SEPTEMBER 2025.**

\_\_\_\_\_  
Colt Ellis, Mayor

ATTEST:

\_\_\_\_\_  
Tamara Cain, City Secretary

**ORDINANCE NO. O-553-0925**

**AN ORDINANCE ADOPTING THE BUDGET FOR THE CITY OF MULESHOE, TEXAS, FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025, AND ENDING SEPTEMBER 30, 2026; PROVIDING FOR THE APPROPRIATION OF FUNDS FOR THE OPERATION AND MAINTENANCE OF SERVICES PROVIDED BY THE CITY; PROVIDING FOR THE INTRA AND INTER DEPARTMENTAL AND FUND TRANSFERS.**

**WHEREAS**, the City Manager of the City of Muleshoe has prepared and submitted to the City Council a budget estimate of the expenditures and revenues for the City of Muleshoe of the fiscal year beginning October 1, 2025, and ending September 30, 2026, which has been approved and adopted.

**WHEREAS**, notice of a public hearing on the budget for the City of Muleshoe, Texas, for the Fiscal Year 2025-2026 has been duly published in accordance with the law; and,

**WHEREAS**, a public hearing was held at the time and place as provided for in the notice and all interested persons were given opportunities to be heard.

**NOW THEREFORE BE IT ORDAINED BY THE CITY  
COUNCIL OF THE CITY OF MULESHOE, TEXAS.**

**Section 1.** That the budget estimate of the revenues of the City of Muleshoe and the expenses of conducting the affairs thereof for the ensuing fiscal year, beginning October 1, 2025 and ending September 30, 2026, as submitted to the City Council by the City Manager of said City, and as changed or amended by the City Council, be and the same is, in all things, adopted and approved as the budget estimate of all the current expenses as well as the fixed charges against said City for the fiscal year beginning the 1st day of October, 2025, and ending the 30th day of September, 2026.

**Section 2.** That the sum of \$3,803,350.00 is hereby appropriated out of the General Fund for payment of operating expenses and capital outlay of the City Government, as set forth in detail in the budget.

**Section 3.** That the sum of \$521,992.00 is hereby appropriated out of the Interest & Sinking Fund for payment of debt service for retirement of Certificates of Obligation, as set forth in detail in the budget.

**Section 4.** That the sum of \$1, 769,911.00 is hereby appropriated out of the Water & Sewer Fund for the paying of operating expenses, capital outlay, and debt service for the Water & Sewer Revenue Fund, as set forth in detail in the budget.

**Section 5.** That the sum of \$0.00 is hereby appropriated out of the Capital Project Fund for the paying of operating expenses, capital outlay, and debt service for the Capital Project Fund, as set forth in detail in the budget.

**Section 6.** That the sum of \$0.00 is hereby appropriated out of the Certificates of Obligation Bonds for payment of capital outlay of the City Government, as set forth in detail in the budget.

**Section 7.** That the sum of \$150,000.00 is hereby appropriated out of the Street Maintenance Tax Fund for payment of operating expenses as set forth in detail in the budget.

**Section 8.** That the sum of \$750,000.00 is hereby appropriated out of the Grant Fund for payment of operating expenses as set forth in detail in the budget.

**Section 9.** That the sum of \$44,000.00 is hereby appropriated out of the Hotel/Motel Tax Fund for payment of operating expenses as set forth in detail in the budget.

**Section 10.** That the sum of \$1,569,972.41 is hereby appropriated out of the Economic Development Fund for payment of the operating expenses and capital outlay of the Economic Development, as set forth in detail in the budget.

**Section 11.** That the sum of \$453,854.00 is hereby appropriated out of the ARP Grant Fund for payment of the operating expenses as set forth in detail in the budget.

**Section 12.** That the sum of \$7,172.80 is hereby appropriated out of the Drug Seizure Fund for payment of the operating expenses as set forth in detail in the budget.

**Section 13.** That the City Manager is hereby authorized to make intra and inter departmental fund transfers during the fiscal year.

**PASSED AND APPROVED THIS THE 8<sup>TH</sup> DAY OF SEPTEMBER 2025.**

\_\_\_\_\_  
Colt Ellis, Mayor

ATTEST:

\_\_\_\_\_  
Tamara Cain, City Secretary

**ORDINANCE NO. O-552-0925**

**AN ORDINANCE LEVYING TAXES OF THE USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY OF MULESHOE, TEXAS, FOR THE YEAR 2025-2026, AND PROVIDING FOR THE TIME AND MANNER OF PAYING THE AD VALOREM TAXES LEVIED.**

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MULESHOE, TEXAS:**

**SECTION 1.** That there is hereby levied and there shall be collected for the use and support of the Municipal Government of the City of Muleshoe, Texas, for the year Two Thousand Twenty Six (2026), upon all real property, within the corporate limits of said City subject to taxation, a tax of \$0.673093 cents on each One Hundred Dollars (\$100.00) valuation of property, said tax being so levied and apportioned to the specific purpose here in set forth:

For the maintenance and support of the General Government and for the operation of the City Government to be placed in the General Fund, of the total amount received, being \$0.563692 cents on each One Hundred Dollars (\$100.00) valuation of property.

For the debt service for the retirement of Certificates of Obligation to be placed in the Interest and Sinking Fund, of the total amount received, being \$0.109401 cents on each One Hundred Dollars (\$100.00) valuation of property.

**SECTION 2.** All monies collected under this ordinance for the specific items therein named, be and the same are hereby apportioned and set apart for the specific purpose indicated in each item and that the Assessor & Collector of taxes, the City Secretary shall keep these accounts so as to readily and distinctly show the amount collected, the amounts expended and the amount on hand at any time, belonging to such funds, it is hereby made the duty of the Tax Assessor & Collector and every such person collecting money for the City of Muleshoe to deliver to the City Secretary at the time of depositing any monies, a statement showing to what fund such deposit should be made and from what source received. All receipts for the City not specifically apportioned by this ordinance are hereby made payable to the General Fund of the City of Muleshoe.

**SECTION 3.** That the ad valorem taxes herein levied shall be payable on the 1<sup>st</sup> day of October, 2025, and may be paid up to and including the following January 31<sup>st</sup> without penalty, but if not paid, such taxes shall become delinquent on the following day, February 1<sup>st</sup>, and the following penalty shall be payable thereon, to-wit: if paid during the month of February, six percent (6%); during the month of March, seven percent (7%); during the month of April, eight percent (8%); during the month of May, nine percent (9%); during the month of June, ten percent (10%); and on and after the 1<sup>st</sup> day of July, twelve percent (12%). Such unpaid taxes shall bear interest at the rate of twelve percent (12%) per annum from February 1st, 2026.

**SECTION 4.** All taxpayers shall be allowed discounts for the payment of taxes under the following conditions: (a) three percent (3%) discount on ad valorem taxes due, if such taxes are paid ninety (90) days before February 1<sup>st</sup>; (b) two percent (2%) discount on ad valorem taxes due, if such taxes are paid sixty (60) days before February 1<sup>st</sup>; (c) one percent (1%) discount on ad valorem taxes due, if such taxes are paid thirty (30) days before February 1<sup>st</sup>.

**SECTION 5.** The taxes herein levied shall be a first and prior lien against the property upon which they are assessed, and the first lien shall be superior and prior to all other liens, charges and encumbrances, and this lien shall attach to personal property to the same extent and with the same priorities as to real estate.

**SECTION 6.** The liens provided herein shall attach as of January 1, 2026.

**SECTION 7.** Should any part of this ordinance be declared invalid, for any reason, that invalidity shall not affect the remainder of the ordinance, which remainder shall continue in full force and effect.

**THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEARS' TAX RATE.**

**THE TAX RATE WILL EFFECTIVELY BE RAISED BY 6.75 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$69.51.**

**PASSED AND APPROVED THIS THE 8<sup>TH</sup> DAY OF SEPTEMBER 2025.**

\_\_\_\_\_  
Colt Ellis, Mayor

ATTEST:

\_\_\_\_\_  
Tamara Cain, City Secretary

**ORDINANCE NO. O-554-0925**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MULESHOE, AMENDING THE CODE OF ORDINANCES OF THE CITY OF MULESHOE, AMENDING FEES AS PROVIDED FOR IN APPENDIX A, AND PROVIDING FOR AN EFFECTIVE DATE OF SAID AMENDMENTS.**

**BE IT ORDAINED BY THE CITY COUNCIL  
OF THE CITY OF MULESHOE, TEXAS, AS FOLLOWS:**

**SECTION 1:** That Appendix A — Fee Schedule Code of Ordinances, City of Muleshoe is hereby amended as follows:

**ARTICLE A1.000 MISCELLANEOUS FEES**

**Sec. A1.001      Water park fees**

(a) Daily entry fee:

- (1) 12 months and older: \$3.00.
- (2) Less than 12 months: no charge.

All persons entering the water park must pay the daily entry fee.

(b) Private parties: \$300.00/hour (first hour must be pre-paid) with a \$150.00 refundable deposit. Private parties will only be permitted as the schedule allows.

(c) Locker rental fees: \$0.50 per use.

(Ordinance O-447-0510 adopted 5/10/10; 2001 Code, app. A, art. 6.000)

**Sec. A1.002      Abandoned vehicle storage fee; fee for report by garage keeper**

(a) The police department, when it takes an abandoned vehicle, may charge a reasonable fee equal to the actual cost of towing the vehicle, plus \$10.00 for each day the vehicle is stored:

- (1) For not more than 10 days, beginning on the day the property is taken into custody and ending on the day the required notice is mailed; and
- (2) Beginning on the day after the day the police department mails notice and ending on the day the accrued charges are paid and the abandoned vehicle is removed.

(b) The garage keeper shall report the abandonment of a motor vehicle to the police department and shall pay a ten dollar (\$10.00) fee to be used by the police department for the cost of the notice required by article 8.04 or other cost incurred in disposing of the vehicle.

**Sec.A1003      Vector Control**

(a) There is hereby established a \$1.50 charge to the monthly utility bills on all accounts handled by the

city utility billing department.

(b) The funds hereby collected will be used to defray the costs of mosquito spraying.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, art. 8.000; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

## **ARTICLE A2.000 AIRPORT FEES**

### **Sec. A2.001 Hangar and tie-down rental fees**

(a) T-hangar, monthly rental: \$125.00.

(b) Stand-alone hangar: \$300.00.

(c) Tie-downs: \$30.00 per month or \$2.00 per day.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, art. 1.000; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

### **Sec. A2.002 Commercial operating fee**

All persons conducting a commercial activity at the city municipal airport shall pay a monthly fee equal to five percent of the gross income earned by that commercial activity. A deposit equal to an estimate of one month's fee or fifty dollars (\$50.00), whichever is greater, shall be paid to the city. (1974 Code, ch. 2, sec. 2; 2001 Code, sec. 1.602)

## **ARTICLE A3.000 ANIMAL CONTROL RELATED FEES**

### **Sec. A3.001 License fee**

The yearly license fee shall be ten dollars (\$10.00) for each dog over the age of four months. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 2.100; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

### **Sec. A3.002 Replacement of lost tag; transfer of license**

(a) Replacement of lost tag. In the event that a metallic license tag issued for a dog shall be lost, the owner may obtain another tag upon the payment of five dollars (\$5.00).

(b) Transfer of license. If there is a change in ownership of a dog during the licensed year, the new owner may have the current license transferred to his name upon the payment of a transfer fee of five dollars (\$5.00).

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 2.200; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A3.003      General impoundment fees**

Any animal impounded under article 2.02 of the Code of Ordinances may be reclaimed as therein provided upon payment by the owner to the animal control officer or his/her representative the sum of twenty dollars (\$20.00) for each dog and the additional sum of ten dollars (\$10.00) for each day such dog is kept, or ten dollars (\$10.00) for each cat and the additional sum of five dollars (\$5.00) for each day such cat is kept. Impoundment fees set forth herein shall be collected by the animal control officer and delivered to the city secretary, who will deposit same in the general fund of the city. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 2.300; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A3.004      Livestock impoundment fees**

Any animal impounded under article 2.05 of the Code of Ordinances may be reclaimed as therein provided upon payment by the owner to the animal control officer or his/her representative the sum of twenty-five dollars (\$25.00) for any other animal, excepting rabbits, poultry and birds, and the additional sum of ten dollars (\$10.00) for each day such animal is kept. Impoundment fees set forth herein shall be collected by the animal control officer and delivered to the city secretary, who will deposit same in the general fund of the city. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 2.400; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A3.005 Animal Surrender fee**

Any person surrendering an animal to the City of Muleshoe Animal Control department shall pay a fee of \$45.00 per animal to offset the cost(s) associated with this process.

**ARTICLE A4.000 BUILDING AND CONSTRUCTION RELATED FEES**

**Sec. A4.001      Building permits (B)**

- (a) Commercial: \$25.00 minimum plus \$0.12 per square foot.
- (b) Residential: \$25.00 minimum plus \$0.10 per square foot.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.100; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.002      Building permits (P)**

- (a) For issuing each permit: \$10.00.
- (b) Permit fee:
  - (1) New construction: \$30.00.
  - (2) Existing construction: \$20.00.
  - (3) Each Fixture Unit: \$2.00.



(c) Fees will apply to the following:

- (1) Water piping system.
- (2) Drainage or vent piping system.
- (3) Lawn sprinkler system/backflow preventer.
- (4) Gas piping system.
- (5) Water heater and/or vent.
- (6) Building sewer system.
- (7) Waste interceptors - sand and/or grease traps.
- (8) Rainwater system.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.200; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.003 Building permits (M)**

(a) For issuing each permit: \$10.00.

(b) Permit fee:

- (1) New construction: \$30.00.
- (2) Existing construction: \$20.00.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.600; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.004 Building permits (E)**

(a) For issuing each permit: \$10.00.

- (1) Minimum – Thru 200 Amp: \$10.00
- (2) Over 200 Amps: \$20.00
- (3) Circuits: \$1.00
- (4) Power Outlets (Ranges, Dryers): \$3.00
- (5) Light Poles: \$5.00
- (6) Furnace: \$5.00
- (7) Gas Pumps: \$5.00

- (8) Signs: \$30.00
- (9) Air Conditioning up to 3 Ton: \$10.00
- (10) Air Conditioning Over 3 Ton: \$15.00
- (11) Fire Alarms: \$10.00
- (12) Conduit Only, or Grounding Only: \$20.00
- (13) Mobile Home Feeder Connection: \$20.00
- (14) Pedestals Only: \$15.00
- (15) After Hours Inspections: \$45.00

Repealed by 85th Legislature as of September 1, 2017. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.700; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.005 Contractor registration**

For annual registration on the calendar year: \$40.00. (Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.006 Mobile home park permits**

(a) Building permit. All applications to the building official shall be accompanied by a fee of fifty dollars (\$50.00) for the first ten (10) acres and one dollar (\$1.00) for each additional acre thereafter.

(b) Plumbing permit. The plumbing permit fee shall be in accordance with section A4.002.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.300; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.007 Trench excavation permits**

| <b>Trench Length</b>       | <b>Inside City</b> | <b>Outside City</b> |
|----------------------------|--------------------|---------------------|
| 250 linear feet or less    | \$50.00            | \$100.00            |
| 251 to 1000 linear feet    | \$100.00           | \$200.00            |
| 1001 linear feet or longer | \$250.00           | \$500.00            |

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.400; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.008 Sidewalk, curb and gutter repair permits**

It shall be unlawful for any person to dig up, break, cut, or undermine any curb or gutter for any purpose unless such person shall first have obtained a permit therefor from the city. The fee for such permit shall be ten dollars (\$10.00). (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 3.500;

Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A4.009      Wireless network facilities placed in city rights-of-way**

- (a) Application fee: \$250.00.
- (b) Per pole: \$1,000.00.
- (c) Up to 5 nodes: \$500.00.
- (d) Additional nodes per pole: \$250.00 each.

(Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**ARTICLE A5.000 BUSINESS RELATED FEES**

**Sec. A5.001      Sale or distribution of alcoholic beverages**

(a) Initial city permit. The initial city permit fee amount shall be equal to one-half the state fee amount required by the Texas Alcoholic Beverage Commission ("TABC") of every person who may be issued any state permit or license for the importing, transporting, storing for purposes of sale, distributing or sale of any beer or wine for off-premises consumption, unless a different fee amount is allowed or required by state law. The fee amount shall not exceed the maximum amount permitted by applicable state law. Receipt of the initial city permit fee is required prior to issuance of a city permit.

(b) Renewal city permit. The city shall require payment of a biennial renewal city permit fee by any person or establishment who possesses a current permit to import, transport or store for purposes of sale, distribute or sell any beer or wine for off-premises consumption within the city. The renewal city permit fee amount shall be equal to one-half of the state fee amount required by the TABC for importing, transporting, storing for purposes of sale, distributing or sale of any beer or wine for off-premises consumption, unless a different fee amount is allowed or required by state law. The fee amount shall not exceed the maximum amount permitted by applicable state law. Receipt of the renewal permit fee is required prior to issuance of a city permit.

(c) The city secretary shall issue a receipt for payment of the administrative processing fee, initial application permit fee and renewal permit fee and keep a record of the fees.

(Ordinance O-478-0515 adopted 5/18/15; 2001 Code, sec. 4.203; Ordinance O-496-0717, sec. 8.903, adopted 7/10/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A5.002      Itinerant vendors and peddlers**

When a license is issued to any person named in section 4.03.004 of the Code of Ordinances, such licensee shall pay to the city manager or his designated representative a license fee of one hundred dollars (\$100.00). (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, art. 4.000; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A5.003      Game rooms and amusement redemption machines**

(a) License required. No person shall operate an amusement redemption machine game room in the city without first obtaining a license from the city, as required by article 4.04 of the Code of Ordinances.

No license shall be issued until: (1) the occupation tax has been paid for each amusement redemption machine within the premises; (2) the annual tag fee of the city has been paid for each amusement redemption machine within the premises; and (3) the applicable game room license fee has been paid.

(b) Payment of annual inspection and license fee; issuance of license. An owner, operator or lessee of an amusement redemption machine game room shall be required to secure a license annually. An amusement redemption machine game room shall be required to secure a license by paying to the city an annual inspection and amusement redemption machine game room license fee in the amount of \$2,500.00. Upon payment of the license fee, payment of the annual tag fee of the city for each amusement redemption machine within the premises, and compliance with all licensing requirements, the license shall be issued by the city.

(c) City tags required; payment of annual city tag fees.

- (1) A tax permit issued by the state and all seals required by the state shall be securely affixed to each amusement redemption machine.
- (2) A current tag issued by the city shall be securely affixed to each amusement redemption machine.
- (3) The annual tag fee of the city for each amusement redemption machine is five hundred dollars (\$500.00), which fee shall be paid before a tag may be issued.
- (4) All tag fees shall be issued on the basis of a calendar year. Tag fees shall not be prorated. Tags issued at any time during a calendar year shall automatically expire on December 31.

(Ordinance O-510-0918 adopted 9/10/18)

#### **Sec. A5.004 Mobile Food Vendors**

When a permit is issued to any person named in Article 5, Section 2 of the Code of Ordinances, such person shall pay to the City of Muleshoe a permit fee of one hundred twenty-five dollars (\$125.00) for a six-month permit or two hundred twenty-five (\$225.00) for a twelve month permit. (Ordinance O-530-0921 adopted 9/14/21)

### **ARTICLE A6.000 MUNICIPAL COURT FEES**

#### **Sec. A6.001 Warrant fees**

The municipal court may assess a special expense, not to exceed twenty-five dollars (\$25.00), for the issuance and service of a warrant of arrest for an offense under section 38.11 [38.10], Penal Code, or under section 149, Uniform Act Regulating Traffic on Highways (V.T.C.A., Transportation Code, section 543.009); and the special expenses described in article 17.04 [of the Code of Criminal Procedure] dealing with the requisites of a personal bond and special expense for the issuance and service of a warrant of arrest, after due notice, not to exceed twenty-five dollars (\$25.00). (1974 Code, sec. 12-21; Ordinance adopting 2001 Code; 2001 Code, sec. 7.120)

#### **Sec. A6.002 Driving safety course fee**

The municipal court shall assess and collect a ten dollar (\$10.00) administrative fee from each person taking a driving safety course for the purpose of dismissing a traffic citation. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 7.100; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-

494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A6.003      Technology fund fee**

The fee shall be in the amount of four dollars (\$4.00). (Ordinance O-410-0905 adopted 9/12/05; Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 7.200; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A6.004      Building security fund fee**

The fee shall be in the amount of three dollars (\$4.90). (Ordinance O-411-1005 adopted 10/17/05; Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 7.300)

**ARTICLE A7.000 GARBAGE COLLECTION FEES**

**Sec. A7.001      Residential and commercial pickup fees**

(a) Residential accounts. Residential service charges shall be computed according to the applicable residential category as set out below:

| Description                              | Monthly Charge   |
|------------------------------------------|------------------|
| Single-family residence                  | \$32.00          |
| Multifamily residences or trailer houses | \$32.00 per unit |

(b) Commercial accounts.

- (1) In the event a single commercial customer has assigned to it a container, the monthly charge for service shall be \$57.50 per month for two (2) pickups per week and \$70.00 for three (3) pickups per week. Each additional pickup in excess of three (3) per week will be charged at the rate of \$29.50 per pickup.
- (2) In the event two (2) or more customers have assigned to them a container, then the monthly charge per customer shall be \$51.00 per month for two (2) pickups per week and \$62.00 for three (3) pickups per week. Each additional pickup in excess of three (3) per week will be charged to the customer who requests the pickup at the rate of \$29.50 per pickup.
- (3) All stated rates are subject to an additional charge for applicable sales or other taxes. Each container will be serviced at least twice a week.

(c) Senior citizens. Senior citizens, sixty-five (65) years of age or older, who are the owner or lessee of their home, who shall present proof of age to the city utility billing office may be eligible for a reduction of ten percent (10%) from their monthly charges.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 5.100; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A7.002      Disposal of waste at landfill**

(a) The following fees shall be charged for solid waste disposal in the city's type I and type IV landfill:

(1) Waste collection contractors, construction contractors, nonresident individuals, and other waste generators: \$38.00 per ton or \$19.00 per cubic yard.

(2) City residents disposing of locally generated household waste: No charge.

(b) In an effort to encourage the eradication of dilapidated residential and commercial buildings as defined in article 3.04 (Substandard Buildings), the above rates for waste generated from demolition of local substandard residential and commercial buildings will be discounted 50%.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 5.200; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

## **ARTICLE A8.000 WATER AND SEWER FEES**

### **Sec. A8.001 Deposits**

All water consumers shall be required to make a deposit in advance. Each residential water consumer shall be required to make a seventy-five-dollar (\$75.00) meter deposit, and all commercial industrial water consumers shall make a deposit in an amount which will, in the judgment of the administrator of the city water utility department, be sufficient to insure it against loss due to nonpayment of the customer's bill. Said meter deposits may be applied to the payment of any unpaid bills, and when so used, the deposits shall be restored to the original amount. The amount of deposits in this provision shall not apply to consumers not in arrears on the effective date of this section. Consumers who have water service cut off for nonpayment as herein provided shall come under the provisions of this section. A consumer changing his residence and having a deposit shall have the right by presenting his deposit receipt at the office and paying the final bill to have said deposit transferred to his new residence or place of business. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 9.100; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

### **Sec. A8.002 Water utility fees**

(a) Monthly rate and consumption charge. Monthly rates shall be charged to all persons, firms and corporations for the use of city water within the corporate limits of the city as follows:

(1) A minimum charge of \$30.00 per month.

(2) Additional amounts for water usage shall be charged as follows:

| <b>Gallons Used</b> | <b>Charge Per Thousand Gallons</b> |
|---------------------|------------------------------------|
| 1 - 10,000          | \$2.50                             |
| 10,001 - 20,000     | \$3.00                             |
| 20,001 - 30,000     | \$3.50                             |
| 30,001 - 40,000     | \$4.00                             |
| 40,001 - 50,000     | \$4.50                             |
| 50,001 and over     | \$5.00                             |

(b) Senior citizens. Senior citizens, sixty-five (65) years of age or older, who are the owner or lessee of their home, who shall present proof of age to the city utility billing office may be eligible for a reduction of ten percent (10%) from their monthly charges.

(c) Tap charge. A charge shall be made by the city waterworks for each new tapping to the water mains for a connection as follows:

|                         |                             |
|-------------------------|-----------------------------|
| 3/4" meter              | \$500.00                    |
| Meters larger than 3/4" | Cost of materials and labor |

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 9.200; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

#### **Sec. A8.003      Payment of charges; delinquency**

All charges for water service furnished or rendered by the city waterworks shall be due and payable on the first day of each month at the office of the city waterworks, city hall and if not paid by the 12th of the month, a \$20.00 penalty will be added to the bill, and if not paid by the 15th of the month, the city reserves the right to cut off and discontinue water service to the premises without further notice and same shall not be reconnected and no additional water furnished until all past due accounts and charges are paid in full. Where service has been discontinued for failure to pay for services rendered, a charge of fifty dollars (\$50.00) shall be made for each and every meter before such service shall be restored or water turned on again during regular business hours of the utility billing department. Such charge of fifty dollars (\$50.00) will be in addition to any delinquent water bill, including penalty charges added to the delinquent bill. No service shall be restored without the total fees, including current charges, delinquent charges, and turn-on charges, being paid in full. No service shall be restored after normal business hours. (Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 9.300; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

#### **Sec. A8.004      Sewer utility fees**

(a) Monthly rates. The following schedule of monthly rates or charges for service furnished by the city's sanitary sewer system shall be and such is hereby adopted and established as follows, to wit:

(1) Residential: \$20.00.

(2) Commercial: \$23.00.

(b) Consumption charge. \$1.30 per 1,000 gallons of the average water usage during the months of November, December, January and February.

(c) Lift station disposal charge. \$35.00 per 1,000 gallons of waste.

(d) Senior citizens. Senior citizens, sixty-five (65) years of age or older, who are the owner or lessee of their home, who shall present proof of age to the city utility billing office may be eligible for a reduction of ten percent (10%) from their monthly charges.

(Ordinance O-474-0914 adopted 9/15/14; 2001 Code, app. A, sec. 9.400; Ordinance O-488-0916 adopted 9/12/16; Ordinance O-494-0317 adopted 3/13/17; Ordinance O-502-1017 adopted 10/9/17; Ordinance O-510-0918 adopted 9/10/18)

**Sec. A8.005 Bulk water fees**

- (a) Bulk Water shall be charged and collected by the city from customers purchasing bulk water at the rate set forth: Minimum \$30.00 plus (\$12.00 per thousand gallons)
- (b) Use of fire hydrant meters Bulk water used for construction or other purposes, obtained from city fire hydrants, shall be metered. Meters shall be obtained (checked out) from the city. A refundable deposit of \$600.00 will be required when meter is issued. Upon returning the meter, the customer will be refunded the deposit. If the meter is damaged, the estimated amount to repair the meter will be deducted from the deposit. Fire hydrant meter audits may occur to verify meter condition, accuracy, and reading, as deemed necessary by the city.

**SECTION 2.** Amendments to this ordinance shall become effective October 1, 2025.

**PASSED AND APPROVED on this the 8<sup>th</sup> day of September 2025.**

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Colt Ellis, Mayor

ATTEST:

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Tamara Cain, City Secretary



**City of Muleshoe**  
**Request for Hotel/Motel Funds**

Organization Requesting Funds: \_\_\_\_\_

Name of Organization Contact Person: \_\_\_\_\_

Address of Contact Person: \_\_\_\_\_

Phone Number of Contact Person: \_\_\_\_\_

State law requires that all organizations that are directly or indirectly funded by the local hotel/motel occupancy tax must annually provide a list of scheduled activities, programs, or events that they will offer that will directly enhance and promote tourism and the convention and hotel/motel industry. Please list all activities, programs, or events your organization has planned for the year 2025.

Activity, Program or Event Holiday Treasures, Small business, Food Truck

Amount of Funds Requested: 1000.00

Requested Funds to be used for: advertisement, signs, newspaper radio

Estimated Impact on Motel Occupancy: 250-300

Activity, Program or Event \_\_\_\_\_

Amount of Funds Requested: \_\_\_\_\_

Requested Funds to be used for: \_\_\_\_\_

Estimated Impact on Motel Occupancy: \_\_\_\_\_

Activity, Program or Event \_\_\_\_\_

Amount of Funds Requested: \_\_\_\_\_

Requested Funds to be used for: \_\_\_\_\_

Estimated Impact on Motel Occupancy: \_\_\_\_\_

Activity, Program or Event \_\_\_\_\_

Amount of Funds Requested: \_\_\_\_\_

Requested Funds to be used for: \_\_\_\_\_

Estimated Impact on Motel Occupancy: \_\_\_\_\_

Signature of Contact Person \_\_\_\_\_

Date: \_\_\_\_\_

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 3,610,600.00     | 264,676.98        | 3,680,608.16    | 101.94         | 0.00             | ( 70,008.16)      |
| *** TOTAL REVENUES ***                  | 3,610,600.00     | 264,676.98        | 3,680,608.16    | 101.94         | 0.00             | ( 70,008.16)      |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 01-ADMINISTRATION                       | 491,235.26       | 41,961.51         | 710,932.24      | 144.72         | 0.00             | ( 219,696.98)     |
| 02-BUILDING & MAINTENANCE               | 82,897.04        | 165.44            | 49,741.98       | 60.00          | 0.00             | 33,155.06         |
| 03-POLICE                               | 1,057,081.42     | 102,788.12        | 919,816.63      | 87.01          | 0.00             | 137,264.79        |
| 04-FIRE                                 | 110,825.00       | 3,246.70          | 62,351.73       | 56.26          | 0.00             | 48,473.27         |
| 05-STREET                               | 447,610.63       | 48,032.63         | 397,920.13      | 88.90          | 0.00             | 49,690.50         |
| 06-REFUSE                               | 295,306.71       | 27,909.25         | 277,468.28      | 93.96          | 0.00             | 17,838.43         |
| 07-HEALTH                               | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 08-PARKS                                | 68,050.00        | 5,108.35          | 53,935.95       | 79.26          | 0.00             | 14,114.05         |
| 09-SWIMMING POOL                        | 86,945.00        | 20,773.32         | 95,213.22       | 109.51         | 0.00             | ( 8,268.22)       |
| 10-LIBRARY                              | 253,063.93       | 25,065.51         | 225,352.94      | 89.05          | 0.00             | 27,710.99         |
| 11-NON DEPARTMENTAL                     | 370,092.91       | 27,555.35         | 326,929.41      | 88.34          | 0.00             | 43,163.50         |
| 12-MUNICIPAL COURT                      | 82,430.31        | 8,223.88          | 68,627.36       | 83.26          | 0.00             | 13,802.95         |
| 14-GOLF COURSE                          | 63,500.00        | 10,000.00         | 55,930.96       | 88.08          | 0.00             | 7,569.04          |
| 15-ANIMAL CTRL/CODE ENF                 | 82,734.87        | 8,669.51          | 75,374.63       | 91.10          | 0.00             | 7,360.24          |
| 16-AIRPORT                              | 41,000.00        | 5,999.01          | 31,090.77       | 75.83          | 0.00             | 9,909.23          |
| 17-TRAINING FACILITY                    | 7,500.00         | 440.41            | 4,259.60        | 56.79          | 0.00             | 3,240.40          |
| *** TOTAL EXPENDITURES ***              | 3,546,273.08     | 335,938.99        | 3,354,945.83    | 94.60          | 0.00             | 191,327.25        |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 64,326.92        | ( 71,262.01)      | 325,662.33      | 506.26         | 0.00             | ( 261,335.41)     |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|                     |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                               |                  |                   |                 |                |                  |                   |
| 4050                | CURRENT AD VALOREM TAXES      | 950,000.00       | 15,088.61         | 1,024,679.23    | 107.86         | 0.00             | ( 74,679.23)      |
| 4060                | TAX DISCOUNT                  | ( 17,000.00)     | 0.00              | ( 17,500.78)    | 102.95         | 0.00             | 500.78            |
| 4080                | DELINQUENT AD VALOREM TAXES   | 35,000.00        | 2,249.45          | 40,646.78       | 116.13         | 0.00             | ( 5,646.78)       |
| 4090                | PENALTY & INTEREST            | 20,000.00        | 3,165.29          | 30,608.47       | 153.04         | 0.00             | ( 10,608.47)      |
| 4150                | FRANCHISE FEES                | 315,000.00       | 50,652.72         | 318,713.06      | 101.18         | 0.00             | ( 3,713.06)       |
| 4160                | MIXED DRINK TAXES             | 5,000.00         | 746.25            | 8,047.62        | 160.95         | 0.00             | ( 3,047.62)       |
| 4170                | SALES TAXES                   | 610,000.00       | 67,036.37         | 594,578.28      | 97.47          | 0.00             | 15,421.72         |
| 4180                | RV PARK REVENUE               | 4,000.00         | 1,120.30          | 5,926.07        | 148.15         | 0.00             | ( 1,926.07)       |
| 4190                | ALCOHOL PERMITS               | 1,500.00         | 60.00             | 3,215.00        | 214.33         | 0.00             | ( 1,715.00)       |
| 4200                | MECHANICAL CODE PERMIT        | 250.00           | 90.00             | 460.00          | 184.00         | 0.00             | ( 210.00)         |
| 4210                | BUILDING PERMITS              | 4,000.00         | 918.60            | 5,645.87        | 141.15         | 0.00             | ( 1,645.87)       |
| 4220                | ELECTRICAL PERMITS            | 500.00           | 314.00            | 2,634.00        | 526.80         | 0.00             | ( 2,134.00)       |
| 4230                | PLUMBING PERMITS              | 2,000.00         | 166.00            | 1,768.00        | 88.40          | 0.00             | 232.00            |
| 4240                | CURB BREAKOUT                 | 0.00             | 0.00              | 20.00           | 0.00           | 0.00             | ( 20.00)          |
| 4250                | DOG LICENSES & FEES           | 1,500.00         | 250.00            | 2,670.00        | 178.00         | 0.00             | ( 1,170.00)       |
| 4260                | TIE DOWN FEES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4270                | VENDOR PERMITS                | 2,000.00         | 475.00            | 3,275.00        | 163.75         | 0.00             | ( 1,275.00)       |
| 4280                | CONTRACTOR REGISTRATION FEES  | 2,000.00         | 40.00             | 480.00          | 24.00          | 0.00             | 1,520.00          |
| 4290                | RETURNED CHECK FEES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4300                | GAME ROOM REVENUE             | 30,000.00        | 0.00              | 35,000.00       | 116.67         | 0.00             | ( 5,000.00)       |
| 4340                | RECEIPTS STREET LIGHTS        | 2,500.00         | 230.35            | 2,533.85        | 101.35         | 0.00             | ( 33.85)          |
| 4370                | CONTRIBUTIONS FROM COUNTY     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4430                | LIBRARY COPY MACHINE          | 2,000.00         | 185.40            | 1,740.95        | 87.05          | 0.00             | 259.05            |
| 4440                | SWIMMING POOL FEES            | 32,000.00        | 4,992.00          | 31,457.00       | 98.30          | 0.00             | 543.00            |
| 4445                | SP CONCESSIONS                | 18,000.00        | 1,602.95          | 17,291.65       | 96.06          | 0.00             | 708.35            |
| 4450                | LANDFILL REVENUE              | 260,000.00       | 25,913.54         | 253,559.24      | 97.52          | 0.00             | 6,440.76          |
| 4460                | GARBAGE & TRASH COLLECTIONS   | 800,000.00       | 69,086.96         | 758,193.81      | 94.77          | 0.00             | 41,806.19         |
| 4470                | SENIOR CITIZEN DISCOUNT       | ( 7,000.00)      | ( 687.00)         | ( 6,961.51)     | 99.45          | 0.00             | ( 38.49)          |
| 4490                | MOSQUITO CONTROL SERVICES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4500                | LIBRARY GRANTS                | 0.00             | 0.00              | 1,000.00        | 0.00           | 0.00             | ( 1,000.00)       |
| 4510                | LIBRARY COLLECTIONS           | 1,000.00         | 19.25             | 267.70          | 26.77          | 0.00             | 732.30            |
| 4515                | LIBRARY MEMORIALS & HONORS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4519                | MUN CT TRUANCY PRE & DIVERSIO | 800.00           | 181.54            | 2,856.57        | 357.07         | 0.00             | ( 2,056.57)       |
| 4520                | MUN CT CORPORATION COURT FINE | 50,000.00        | 9,414.38          | 83,694.29       | 167.39         | 0.00             | ( 33,694.29)      |
| 4521                | MUN CT TECHNOLOGY FUND        | 1,500.00         | 147.63            | 2,292.40        | 152.83         | 0.00             | ( 792.40)         |
| 4522                | MUN CT JUDICIAL EFFICIENCY FU | 100.00           | 0.00              | 2.50            | 2.50           | 0.00             | 97.50             |
| 4523                | MUN CT SECURITY FUND          | 1,250.00         | 178.95            | 2,802.62        | 224.21         | 0.00             | ( 1,552.62)       |
| 4524                | MUN CT INDIGENT DEFENSE FEE   | 800.00           | 2.00              | 6.00            | 0.75           | 0.00             | 794.00            |
| 4525                | STATE FUNDED EDUCATION        | 1,400.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,400.00          |
| 4526                | POLICE DEPT SEIZURE FUNDS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4527                | MUN CT CC PROCESSING FEE      | 200.00           | 0.00              | ( 450.00)       | 225.00-        | 0.00             | 650.00            |
| 4528                | MUN CT CHILD SAFETY FUND      | 1,100.00         | 0.00              | 325.00          | 29.55          | 0.00             | 775.00            |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 01 -GENERAL FUND

## DEPARTMENT REVENUES

|      |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 4529 | MUN CT TIME PMT REIMB FEE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4530 | POLICE DEPT GRANTS            | 0.00             | 0.00              | 3,870.57        | 0.00           | 0.00             | ( 3,870.57)       |
| 4540 | FIRE DEPARTMENT GRANTS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4545 | GF GRANT REVENUE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4550 | PSAP SUPPLY ALLOCATION        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555 | GF LOAN PROCEEDS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600 | INTEREST EARNED               | 3,000.00         | 0.00              | 18,496.59       | 616.55         | 0.00             | ( 15,496.59)      |
| 4601 | TEXSTAR INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602 | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603 | LOGIC INTEREST                | 30,000.00        | 0.00              | 51,321.22       | 171.07         | 0.00             | ( 21,321.22)      |
| 4610 | MISCELLANEOUS REVENUE         | 30,000.00        | 2,848.42          | 141,784.90      | 472.62         | 0.00             | ( 111,784.90)     |
| 4611 | TML INS RENEWAL CREDIT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615 | VOLUNTARY DONATION            | 36,000.00        | 2,931.19          | 32,582.77       | 90.51          | 0.00             | 3,417.23          |
| 4625 | COC BEAUTIFICATION GRANT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630 | HANGER RENTAL                 | 15,600.00        | 1,337.00          | 15,707.00       | 100.69         | 0.00             | ( 107.00)         |
| 4640 | AIRPORT FUEL REVENUE          | 25,000.00        | 2,619.83          | 28,376.60       | 113.51         | 0.00             | ( 3,376.60)       |
| 4650 | CASH POOL TRANSFER            | 4,000.00         | 0.00              | 119,889.84      | 997.25         | 0.00             | ( 115,889.84)     |
| 4660 | RENTAL REVENUE                | 0.00             | 0.00              | 2,800.00        | 0.00           | 0.00             | ( 2,800.00)       |
| 4670 | COUNTRY CLUB REVENUE          | 15,600.00        | 1,300.00          | 14,300.00       | 91.67          | 0.00             | 1,300.00          |
| 4675 | SALE OF ASSETS                | 0.00             | 0.00              | 40,000.00       | 0.00           | 0.00             | ( 40,000.00)      |
| 4680 | AIRPORT GRANT FUNDS           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710 | TRANSFER FROM WATER & SEWER   | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 4711 | GRANT FUNDS FROM STATE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4870 | TRANSFER FROM CAPITAL PROJECT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***  | TOTAL REVENUES ***            | 3,610,600.00     | 264,676.98        | 3,680,608.16    | 101.94         | 0.00             | ( 70,008.16)      |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 501-5050 SALARIES                     | 185,424.72       | 23,960.80         | 177,262.40      | 95.60          | 0.00             | 8,162.32          |
| 501-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5150 ATTORNEY & JUDGE SERVICES    | 10,000.00        | 954.07            | 1,489.32        | 14.89          | 0.00             | 8,510.68          |
| 501-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,833.37        | 91.67          | 0.00             | 166.63            |
| 501-5250 GROUP HOSPITAL INSURANCE     | 18,166.56        | 1,619.38          | 17,813.26       | 98.06          | 0.00             | 353.30            |
| 501-5300 RETIREMENT SYSTEM            | 45,758.19        | 5,896.76          | 43,678.28       | 95.45          | 0.00             | 2,079.91          |
| 501-5350 SOCIAL SECURITY              | 14,184.99        | 1,799.52          | 13,192.14       | 93.00          | 0.00             | 992.85            |
| 501-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-5400 ELECTION EXPENSE             | 3,000.00         | 0.00              | 5,027.72        | 167.59         | 0.00             | ( 2,027.72)       |
| 501-5500 COVID-19 EXPENSES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 278,534.46       | 34,397.20         | 260,296.49      | 0.00           | 0.00             | 18,237.97         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 501-6050 OFFICE SUPPLIES              | 3,500.00         | 54.80             | 1,495.97        | 42.74          | 0.00             | 2,004.03          |
| 501-6150 GASOLINE & OIL               | 3,000.00         | 191.69            | 2,151.99        | 71.73          | 0.00             | 848.01            |
| 501-6250 JANITORIAL                   | 1,000.00         | 34.76             | 517.95          | 51.80          | 0.00             | 482.05            |
| 501-6400 OTHER SUPPLIES               | 1,500.00         | 15.65             | 1,449.21        | 96.61          | 0.00             | 50.79             |
| TOTAL SUPPLIES                        | 9,000.00         | 296.90            | 5,615.12        | 0.00           | 0.00             | 3,384.88          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 501-7050 BUILDING MAINTENANCE         | 4,000.00         | 68.04             | 909.10          | 22.73          | 0.00             | 3,090.90          |
| 501-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-7690 MAINTENANCE AGREEMENT        | 20,500.00        | 1,547.11          | 18,155.05       | 88.56          | 0.00             | 2,344.95          |
| TOTAL MAINTENANCE                     | 24,500.00        | 1,615.15          | 19,064.15       | 0.00           | 0.00             | 5,435.85          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8050 TELEPHONE                    | 3,500.00         | 314.39            | 3,185.15        | 91.00          | 0.00             | 314.85            |
| 501-8100 LEASE OF EQUIPMENT           | 1,500.00         | 370.96            | 927.40          | 61.83          | 0.00             | 572.60            |
| 501-8120 DATA PROCESSING SRVC/WEBSITE | 1,300.00         | 120.66            | 1,828.05        | 140.62         | 0.00             | ( 528.05)         |
| 501-8150 INSURANCE                    | 30,000.00        | 0.00              | 36,935.52       | 123.12         | 0.00             | ( 6,935.52)       |
| 501-8160 WORKERS COMPENSATION         | 1,750.80         | 0.00              | 1,407.85        | 80.41          | 0.00             | 342.95            |
| 501-8170 INVESTMENT FEES              | 500.00           | 0.00              | 1,186.67        | 237.33         | 0.00             | ( 686.67)         |
| 501-8180 BANK SERVICE FEES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 SPECIAL SERVICES             | 6,000.00         | 400.00            | 5,545.00        | 92.42          | 0.00             | 455.00            |
| 501-8250 ADVERTISING                  | 3,000.00         | 300.00            | 3,044.43        | 101.48         | 0.00             | ( 44.43)          |
| 501-8260 COMMUNITY OUTREACH           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8300 TRAVEL EXPENSE               | 17,000.00        | 0.00              | 11,222.30       | 66.01          | 0.00             | 5,777.70          |
| 501-8350 EDUCATION & TRAINING         | 4,000.00         | 15.00             | 10,390.17       | 259.75         | 0.00             | ( 6,390.17)       |
| 501-8400 DUES & SUBSCRIPTIONS         | 4,000.00         | 0.00              | 4,662.08        | 116.55         | 0.00             | ( 662.08)         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
01-ADMINISTRATION  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 501-8500 UTILITIES                   | 3,000.00         | 320.81            | 2,575.22        | 85.84          | 0.00             | 424.78            |
| 501-8550 AUDITOR                     | 9,000.00         | 0.00              | 7,750.00        | 86.11          | 0.00             | 1,250.00          |
| 501-8650 MISCELLANEOUS               | 3,500.00         | 0.00              | 5,470.84        | 156.31         | 0.00             | ( 1,970.84)       |
| 501-8860 BAD DEBTS                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8870 SR CITIZEN VOL DONATION     | 36,000.00        | 2,933.19          | 32,592.77       | 90.54          | 0.00             | 3,407.23          |
| 501-8880 WELLNESS                    | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| TOTAL OTHER CHARGES                  | 125,050.80       | 4,775.01          | 128,723.45      | 0.00           | 0.00             | ( 3,672.65)       |
| <b>CAPITAL IMPROVEMENTS</b>          |                  |                   |                 |                |                  |                   |
| 501-9400 RADIO/PAGERS/WARNING SYSTEM | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-9500 GRANT FUND MATCHING EXP     | 37,650.00        | 50.00             | 284,358.76      | 755.27         | 0.00             | ( 246,708.76)     |
| 501-9510 COMPUTER EQUIPMENT/SOFTWARE | 15,000.00        | 772.25            | 12,269.27       | 81.80          | 0.00             | 2,730.73          |
| 501-9600 LEASE PURCHASE DEBT         | 1,500.00         | 55.00             | 605.00          | 40.33          | 0.00             | 895.00            |
| 501-9615 LEASE PURCHASE INTEREST     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 54,150.00        | 877.25            | 297,233.03      | 0.00           | 0.00             | ( 243,083.03)     |
| <br>TOTAL 01-ADMINISTRATION          | <br>491,235.26   | <br>41,961.51     | <br>710,932.24  | <br>144.72     | <br>0.00         | <br>( 219,696.98) |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
02-BUILDING & MAINTENANCE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 502-5050 SALARIES                     | 44,200.00        | 0.00              | 24,766.89       | 56.03          | 0.00             | 19,433.11         |
| 502-5090 OVERTIME                     | 1,000.00         | 0.00              | 231.09          | 23.11          | 0.00             | 768.91            |
| 502-5250 GROUP HOSPITAL INSURANCE     | 9,083.28         | ( 768.92)         | 6,920.36        | 76.19          | 0.00             | 2,162.92          |
| 502-5300 RETIREMENT SYSTEM            | 10,907.46        | 0.00              | 6,164.50        | 56.52          | 0.00             | 4,742.96          |
| 502-5350 SOCIAL SECURITY              | 3,381.30         | 0.00              | 1,877.85        | 55.54          | 0.00             | 1,503.45          |
| 502-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 68,572.04        | ( 768.92)         | 39,960.69       | 0.00           | 0.00             | 28,611.35         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 502-6100 WEARING APPAREL              | 950.00           | 21.44             | 709.93          | 74.73          | 0.00             | 240.07            |
| 502-6150 GASOLINE & OIL               | 2,500.00         | 5.60              | 640.47          | 25.62          | 0.00             | 1,859.53          |
| 502-6200 MINOR TOOLS & APPARATUS      | 1,250.00         | 101.65            | 1,495.16        | 119.61         | 0.00             | ( 245.16)         |
| 502-6250 JANITORIAL                   | 2,200.00         | 265.23            | 2,307.55        | 104.89         | 0.00             | ( 107.55)         |
| 502-6400 OTHER SUPPLIES               | 2,500.00         | 236.46            | 1,005.25        | 40.21          | 0.00             | 1,494.75          |
| TOTAL SUPPLIES                        | 9,400.00         | 630.38            | 6,158.36        | 0.00           | 0.00             | 3,241.64          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 502-7050 BUILDING MAINTENANCE         | 2,500.00         | 202.49            | 1,705.50        | 68.22          | 0.00             | 794.50            |
| 502-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-7450 AUTOMOBILES & TRUCKS         | 1,000.00         | 96.46             | 578.47          | 57.85          | 0.00             | 421.53            |
| TOTAL MAINTENANCE                     | 3,500.00         | 298.95            | 2,283.97        | 0.00           | 0.00             | 1,216.03          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 502-8120 DATA PROCESSING SRVC/WEBSITE | 75.00            | 5.03              | 103.67          | 138.23         | 0.00             | ( 28.67)          |
| 502-8150 INSURANCE                    | 500.00           | 0.00              | 531.37          | 106.27         | 0.00             | ( 31.37)          |
| 502-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 502-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8300 TRAVEL EXPENSE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 502-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,425.00         | 5.03              | 1,338.96        | 0.00           | 0.00             | 86.04             |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 502-9400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 02-BUILDING & MAINTENANCE       | 82,897.04        | 165.44            | 49,741.98       | 60.00          | 0.00             | 33,155.06         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 503-5050 SALARIES                     | 562,115.07       | 58,638.63         | 476,093.68      | 84.70          | 0.00             | 86,021.39         |
| 503-5060 DHS SALARIES                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-5090 OVERTIME                     | 22,000.00        | 2,646.01          | 22,325.08       | 101.48         | 0.00             | ( 325.08)         |
| 503-5150 ATTORNEY & JUDGE SERVICES    | 2,500.00         | 0.00              | 3,366.67        | 134.67         | 0.00             | ( 866.67)         |
| 503-5200 JANITOR SERVICES             | 5,000.00         | 500.00            | 5,500.00        | 110.00         | 0.00             | ( 500.00)         |
| 503-5250 GROUP HOSPITAL INSURANCE     | 111,916.08       | 8,634.01          | 96,255.67       | 86.01          | 0.00             | 15,660.41         |
| 503-5300 RETIREMENT SYSTEM            | 127,253.74       | 13,860.73         | 113,713.13      | 89.36          | 0.00             | 13,540.61         |
| 503-5350 SOCIAL SECURITY              | 40,519.53        | 4,484.10          | 35,838.44       | 88.45          | 0.00             | 4,681.09          |
| 503-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 871,304.42       | 88,763.48         | 753,092.67      | 0.00           | 0.00             | 118,211.75        |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 503-6050 OFFICE SUPPLIES              | 7,000.00         | 285.05            | 5,787.13        | 82.67          | 0.00             | 1,212.87          |
| 503-6100 WEARING APPAREL              | 3,500.00         | 0.00              | 1,087.75        | 31.08          | 0.00             | 2,412.25          |
| 503-6150 GASOLINE & OIL               | 18,000.00        | 1,217.89          | 13,848.21       | 76.93          | 0.00             | 4,151.79          |
| 503-6200 MINOR TOOLS & APPARATUS      | 500.00           | 0.00              | 66.85           | 13.37          | 0.00             | 433.15            |
| 503-6250 JANITORIAL                   | 3,500.00         | 558.66            | 4,784.95        | 136.71         | 0.00             | ( 1,284.95)       |
| 503-6400 OTHER SUPPLIES               | 2,500.00         | 116.18            | 2,513.88        | 100.56         | 0.00             | ( 13.88)          |
| 503-6410 TRAINING SUPPLIES            | 3,500.00         | 0.00              | 2,123.36        | 60.67          | 0.00             | 1,376.64          |
| 503-6420 PATROL SUPPLIES              | 3,500.00         | 0.00              | 3,926.48        | 112.19         | 0.00             | ( 426.48)         |
| TOTAL SUPPLIES                        | 42,000.00        | 2,177.78          | 34,138.61       | 0.00           | 0.00             | 7,861.39          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 503-7050 BUILDING MAINTENANCE         | 2,000.00         | 170.50            | 1,496.56        | 74.83          | 0.00             | 503.44            |
| 503-7400 RADIOS/PAGERS                | 5,000.00         | 520.92            | 1,738.03        | 34.76          | 0.00             | 3,261.97          |
| 503-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 0.00              | 5,218.38        | 65.23          | 0.00             | 2,781.62          |
| 503-7690 MAINTENANCE AGREEMENT        | 16,000.00        | 543.89            | 18,195.63       | 113.72         | 0.00             | ( 2,195.63)       |
| 503-7750 MISCELLANEOUS MAINTENANCE    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE                     | 31,000.00        | 1,235.31          | 26,648.60       | 0.00           | 0.00             | 4,351.40          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 503-8050 TELEPHONE                    | 13,000.00        | 892.80            | 10,333.68       | 79.49          | 0.00             | 2,666.32          |
| 503-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8120 DATA PROCESSING SRVC/WEBSITE | 800.00           | 189.16            | 2,227.08        | 278.39         | 0.00             | ( 1,427.08)       |
| 503-8150 INSURANCE                    | 11,500.00        | 0.00              | 11,772.86       | 102.37         | 0.00             | ( 272.86)         |
| 503-8160 WORKERS COMPENSATION         | 10,600.00        | 0.00              | 8,447.08        | 79.69          | 0.00             | 2,152.92          |
| 503-8170 INVESTMENT FEES              | 500.00           | 0.00              | 353.34          | 70.67          | 0.00             | 146.66            |
| 503-8300 TRAVEL EXPENSE               | 3,000.00         | 0.00              | 1,959.90        | 65.33          | 0.00             | 1,040.10          |
| 503-8350 EDUCATION & TRAINING         | 4,000.00         | 7.50              | 2,610.00        | 65.25          | 0.00             | 1,390.00          |
| 503-8360 EDUCATION/STATE FUNDED       | 1,377.00         | 0.00              | 1,416.00        | 102.83         | 0.00             | ( 39.00)          |
| 503-8400 DUES & SUBSCRIPTIONS         | 2,500.00         | 192.05            | 3,037.31        | 121.49         | 0.00             | ( 537.31)         |



C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
03-POLICE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 503-8500 UTILITIES                    | 15,000.00        | 2,432.53          | 13,472.67       | 89.82          | 0.00             | 1,527.33          |
| 503-8650 MISCELLANEOUS                | 200.00           | 0.00              | 191.00          | 95.50          | 0.00             | 9.00              |
| 503-8651 EVIDENCE PROCESSING          | 2,000.00         | 727.23            | 2,658.65        | 132.93         | 0.00             | ( 658.65)         |
| 503-8660 PSAP ACCOUNT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8750 PD GRANT EXPENSE             | 0.00             | 0.00              | 3,473.36        | 0.00           | 0.00             | ( 3,473.36)       |
| 503-8800 DRUG INTERVENTION            | 2,000.00         | 0.00              | 327.25          | 16.36          | 0.00             | 1,672.75          |
| 503-8810 CITY/COUNTY UTILITIES        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8820 CITY/COUNTY MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8830 CITY/COUNTY INSURANCE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8840 CITY/COUNTY FUEL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8850 CITY/COUNTY TELETYPE & 911   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8860 CONTACT DATA REPORT          | 10,000.00        | 0.00              | 19,800.00       | 198.00         | 0.00             | ( 9,800.00)       |
| 503-8870 PUBLIC RELATIONS INFORMATION | 1,000.00         | 0.00              | 961.56          | 96.16          | 0.00             | 38.44             |
| 503-8880 DRUG DOG                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-8890 EMERGENCY MGMT COORDINATOR   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 77,477.00        | 4,441.27          | 83,041.74       | 0.00           | 0.00             | ( 5,564.74)       |
| <u>CAPITAL IMPROVEMENTS</u>           |                  |                   |                 |                |                  |                   |
| 503-9050 PD BUILDINGS                 | 7,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 7,000.00          |
| 503-9300 FURNITURE & FIXTURES         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 503-9320 EQUIPMENT                    | 2,500.00         | 0.00              | 1,560.24        | 62.41          | 0.00             | 939.76            |
| 503-9321 CRIME SCENE EQUIP            | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 503-9322 PRINT KIT                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9323 35MM                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 503-9400 RADIOS/PAGERS/CONSOLE        | 8,000.00         | 0.00              | 6,300.00        | 78.75          | 0.00             | 1,700.00          |
| 503-9450 AUTOMOBILES & TRUCKS         | 6,800.00         | 0.00              | 4,668.19        | 68.65          | 0.00             | 2,131.81          |
| 503-9510 COMPUTER EQUIPMENT/SOFTWARE  | 4,000.00         | 5,835.65          | 6,685.65        | 167.14         | 0.00             | ( 2,685.65)       |
| 503-9600 LEASE PURCHASE-DEBT          | 4,000.00         | 334.63            | 3,680.93        | 92.02          | 0.00             | 319.07            |
| 503-9615 LEASE PURCHASE INTEREST      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS            | 35,300.00        | 6,170.28          | 22,895.01       | 0.00           | 0.00             | 12,404.99         |
| TOTAL 03-POLICE                       | 1,057,081.42     | 102,788.12        | 919,816.63      | 87.01          | 0.00             | 137,264.79        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
04-FIRE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 504-5110 FIREMEN STIPEND              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-5200 JANITOR SERVICES             | 1,200.00         | 100.00            | 1,100.00        | 91.67          | 0.00             | 100.00            |
| 504-5300 RETIREMENT SYSTEM            | 8,000.00         | 0.00              | 6,192.00        | 77.40          | 0.00             | 1,808.00          |
| 504-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 9,200.00         | 100.00            | 7,292.00        | 0.00           | 0.00             | 1,908.00          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 504-6050 OFFICE SUPPLIES              | 2,000.00         | 37.98             | 37.98           | 1.90           | 0.00             | 1,962.02          |
| 504-6100 WEARING APPAREL              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 504-6150 GASOLINE & OIL               | 7,500.00         | 614.89            | 4,751.80        | 63.36          | 0.00             | 2,748.20          |
| 504-6200 MINOR TOOLS & APPARATUS      | 5,000.00         | 0.00              | 6,231.51        | 124.63         | 0.00             | ( 1,231.51)       |
| 504-6250 JANITORIAL                   | 500.00           | 0.00              | 94.65           | 18.93          | 0.00             | 405.35            |
| 504-6300 CHEM MED SURG & VECTOR       | 0.00             | 0.00              | 100.90          | 0.00           | 0.00             | ( 100.90)         |
| 504-6400 OTHER SUPPLIES               | 200.00           | 59.98             | 89.34           | 44.67          | 0.00             | 110.66            |
| 504-6410 TRAINING SUPPLIES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                        | 20,200.00        | 712.85            | 11,306.18       | 0.00           | 0.00             | 8,893.82          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 504-7050 BUILDING MAINTENANCE         | 2,000.00         | 63.00             | 3,604.70        | 180.24         | 0.00             | ( 1,604.70)       |
| 504-7350 MACHINERY & IMPLEMENTS       | 5,000.00         | 41.05             | ( 18,518.96)    | 370.38-        | 0.00             | 23,518.96         |
| 504-7400 RADIOS/PAGERS                | 3,000.00         | 1,147.20          | 3,697.52        | 123.25         | 0.00             | ( 697.52)         |
| 504-7450 AUTOMOBILES & TRUCKS         | 15,000.00        | 225.22            | 3,276.78        | 21.85          | 0.00             | 11,723.22         |
| 504-7695 FIRE/RESCUE REPLACEMENT      | 7,500.00         | 0.00              | 3,600.98        | 48.01          | 0.00             | 3,899.02          |
| TOTAL MAINTENANCE                     | 32,500.00        | 1,476.47          | ( 4,338.98)     | 0.00           | 0.00             | 36,838.98         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 504-8050 TELEPHONE                    | 1,200.00         | 102.79            | 1,028.14        | 85.68          | 0.00             | 171.86            |
| 504-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 36.83             | 2,802.04        | 245.35         | 0.00             | ( 2,577.04)       |
| 504-8150 INSURANCE                    | 6,500.00         | 0.00              | 5,361.62        | 82.49          | 0.00             | 1,138.38          |
| 504-8160 WORKERS COMPENSATION         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 504-8300 TRAVEL EXPENSE               | 5,000.00         | 0.00              | 3,324.68        | 66.49          | 0.00             | 1,675.32          |
| 504-8350 EDUCATION & TRAINING         | 3,000.00         | 0.00              | 1,520.00        | 50.67          | 0.00             | 1,480.00          |
| 504-8500 UTILITIES                    | 10,000.00        | 817.76            | 10,757.91       | 107.58         | 0.00             | ( 757.91)         |
| 504-8650 MISCELLANEOUS                | 1,000.00         | 0.00              | 33.98           | 3.40           | 0.00             | 966.02            |
| TOTAL OTHER CHARGES                   | 26,925.00        | 957.38            | 24,828.37       | 0.00           | 0.00             | 2,096.63          |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
04-FIRE  
DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS           |                  |                   |                 |                |                  |                   |
| 504-9320 EQUIPMENT             | 20,000.00        | 0.00              | 23,261.00       | 116.31         | 0.00             | ( 3,261.00)       |
| 504-9400 RADIOS                | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 504-9450 AUTOMOBILES & TRUCKS  | 0.00             | 0.00              | 3.16            | 0.00           | 0.00             | ( 3.16)           |
| 504-9460 BUILDING IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS     | 22,000.00        | 0.00              | 23,264.16       | 0.00           | 0.00             | ( 1,264.16)       |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 04-FIRE                  | 110,825.00       | 3,246.70          | 62,351.73       | 56.26          | 0.00             | 48,473.27         |
| <hr/>                          |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 --GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 505-5050 SALARIES                     | 171,074.80       | 22,322.00         | 146,695.14      | 85.75          | 0.00             | 24,379.66         |
| 505-5080 EXTRA HELP                   | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| 505-5090 OVERTIME                     | 2,000.00         | 870.76            | 2,890.52        | 144.53         | 0.00             | ( 890.52)         |
| 505-5250 GROUP HOSPITAL INSURANCE     | 36,333.12        | 3,055.78          | 33,586.26       | 92.44          | 0.00             | 2,746.86          |
| 505-5300 RETIREMENT SYSTEM            | 40,035.49        | 4,500.87          | 34,948.18       | 87.29          | 0.00             | 5,087.31          |
| 505-5350 SOCIAL SECURITY              | 13,087.22        | 1,746.51          | 11,326.69       | 86.55          | 0.00             | 1,760.53          |
| 505-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 268,530.63       | 32,495.92         | 229,446.79      | 0.00           | 0.00             | 39,083.84         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES              | 3,000.00         | 0.00              | 413.90          | 13.80          | 0.00             | 2,586.10          |
| 505-6100 WEARING APPAREL              | 4,200.00         | 298.28            | 2,609.36        | 62.13          | 0.00             | 1,590.64          |
| 505-6150 GASOLINE & OIL               | 20,000.00        | 3,316.95          | 21,375.94       | 106.88         | 0.00             | ( 1,375.94)       |
| 505-6200 MINOR TOOLS & APPARATUS      | 1,500.00         | 270.76            | 1,069.28        | 71.29          | 0.00             | 430.72            |
| 505-6300 CHEM MED SURG & VECTOR       | 3,500.00         | 0.00              | 3,193.46        | 91.24          | 0.00             | 306.54            |
| 505-6400 OTHER SUPPLIES               | 1,000.00         | 163.01            | 2,303.92        | 230.39         | 0.00             | ( 1,303.92)       |
| 505-6450 SWEEPER SUPPLIES             | 3,000.00         | 0.00              | 87.00           | 2.90           | 0.00             | 2,913.00          |
| TOTAL SUPPLIES                        | 36,200.00        | 4,049.00          | 31,052.86       | 0.00           | 0.00             | 5,147.14          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 505-7100 STREETS ROADWAYS HIGHWAYS    | 32,000.00        | 1,150.65          | 8,328.52        | 26.03          | 0.00             | 23,671.48         |
| 505-7350 MACHINERY & IMPLEMENTS       | 14,000.00        | 428.38            | 18,188.80       | 129.92         | 0.00             | ( 4,188.80)       |
| 505-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-7450 AUTOMOBILES & TRUCKS         | 8,000.00         | 32.18             | 5,189.43        | 64.87          | 0.00             | 2,810.57          |
| 505-7510 TRAFFIC SIGNAL/STREET SIGNS  | 2,500.00         | 1,935.00          | 1,995.90        | 79.84          | 0.00             | 504.10            |
| TOTAL MAINTENANCE                     | 56,500.00        | 3,546.21          | 33,702.65       | 0.00           | 0.00             | 22,797.35         |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 505-8050 TELEPHONE                    | 2,200.00         | 44.11             | 644.11          | 29.28          | 0.00             | 1,555.89          |
| 505-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 44.43             | 438.96          | 0.00           | 0.00             | ( 438.96)         |
| 505-8130 MATERIALS                    | 3,500.00         | 0.00              | 3,639.18        | 103.98         | 0.00             | ( 139.18)         |
| 505-8150 INSURANCE                    | 8,000.00         | 0.00              | 9,849.83        | 123.12         | 0.00             | ( 1,849.83)       |
| 505-8160 WORKERS COMPENSATION         | 3,580.00         | 0.00              | 2,815.69        | 78.65          | 0.00             | 764.31            |
| 505-8170 INVESTMENT FEES              | 0.00             | 0.00              | 176.67          | 0.00           | 0.00             | ( 176.67)         |
| 505-8300 TRAVEL EXPENSE               | 2,000.00         | 25.02             | 210.33          | 10.52          | 0.00             | 1,789.67          |
| 505-8350 EDUCATION & TRAINING         | 1,600.00         | 0.00              | 1,142.00        | 71.38          | 0.00             | 458.00            |
| 505-8450 STREET LIGHTING              | 62,000.00        | 7,827.94          | 84,801.06       | 136.78         | 0.00             | ( 22,801.06)      |
| 505-8650 MISCELLANEOUS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 82,880.00        | 7,941.50          | 103,717.83      | 0.00           | 0.00             | ( 20,837.83)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202501 -GENERAL FUND  
05-STREET  
DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 505-9320 EQUIPMENT          | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| 505-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 505-9500 STREET SWEEPER     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS  | 3,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,500.00          |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 05-STREET             | 447,610.63       | 48,032.63         | 397,920.13      | 88.90          | 0.00             | 49,690.50         |
| <hr/>                       |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 506-5050 SALARIES                     | 134,260.88       | 15,529.53         | 129,246.25      | 96.27          | 0.00             | 5,014.63          |
| 506-5080 EXTRA HELP                   | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 506-5090 OVERTIME                     | 1,500.00         | 123.75            | 1,992.80        | 132.85         | 0.00             | ( 492.80)         |
| 506-5250 GROUP HOSPITAL INSURANCE     | 27,249.84        | 2,298.50          | 26,454.82       | 97.08          | 0.00             | 795.02            |
| 506-5300 RETIREMENT SYSTEM            | 29,667.51        | 3,448.27          | 28,719.67       | 96.81          | 0.00             | 947.84            |
| 506-5350 SOCIAL SECURITY              | 10,393.48        | 1,182.96          | 9,700.89        | 93.34          | 0.00             | 692.59            |
| 506-5370 UNEMPLOYMENT                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 205,071.71       | 22,583.01         | 196,114.43      | 0.00           | 0.00             | 8,957.28          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 506-6050 OFFICE SUPPLIES              | 600.00           | 0.00              | 63.98           | 10.66          | 0.00             | 536.02            |
| 506-6100 WEARING APPAREL              | 2,800.00         | 335.83            | 2,324.82        | 83.03          | 0.00             | 475.18            |
| 506-6150 GASOLINE & OIL               | 35,000.00        | 2,733.59          | 25,460.77       | 72.75          | 0.00             | 9,539.23          |
| 506-6200 MINOR TOOLS & APPARATUS      | 500.00           | 0.00              | 166.33          | 33.27          | 0.00             | 333.67            |
| 506-6300 CHEM MED SURG & VECTOR       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 506-6400 OTHER SUPPLIES               | 500.00           | 0.00              | 331.45          | 66.29          | 0.00             | 168.55            |
| TOTAL SUPPLIES                        | 39,900.00        | 3,069.42          | 28,347.35       | 0.00           | 0.00             | 11,552.65         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 506-7170 LANDFILL                     | 2,500.00         | 0.00              | 1,397.21        | 55.89          | 0.00             | 1,102.79          |
| 506-7350 MACHINERY & IMPLEMENTS       | 17,000.00        | 668.07            | 34,559.70       | 203.29         | 0.00             | ( 17,559.70)      |
| 506-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 25.40             | 1,153.20        | 57.66          | 0.00             | 846.80            |
| TOTAL MAINTENANCE                     | 21,500.00        | 693.47            | 37,110.11       | 0.00           | 0.00             | ( 15,610.11)      |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 506-8100 LEASE OF EQUIPMENT           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-8120 DATA PROCESSING SRVC/WEBSITE | 150.00           | 33.32             | 329.22          | 219.48         | 0.00             | ( 179.22)         |
| 506-8150 INSURANCE                    | 1,000.00         | 0.00              | 1,062.73        | 106.27         | 0.00             | ( 62.73)          |
| 506-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 506-8170 INVESTMENT FEES              | 0.00             | 0.00              | 176.66          | 0.00           | 0.00             | ( 176.66)         |
| 506-8200 SPECIAL SERVICES             | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 506-8220 TNRC FEES/TESTS              | 12,500.00        | 0.00              | 8,567.37        | 68.54          | 0.00             | 3,932.63          |
| 506-8300 TRAVEL EXPENSE               | 1,200.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,200.00          |
| 506-8350 EDUCATION & TRAINING         | 1,200.00         | 0.00              | 521.00          | 43.42          | 0.00             | 679.00            |
| 506-8500 UTILITIES                    | 1,000.00         | 1,530.03          | 1,852.64        | 185.26         | 0.00             | ( 852.64)         |
| 506-8650 MISCELLANEOUS                | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| TOTAL OTHER CHARGES                   | 20,835.00        | 1,563.35          | 14,621.39       | 0.00           | 0.00             | 6,213.61          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202501 -GENERAL FUND  
06-REFUSE  
DEPARTMENT EXPENSES

|                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                       |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u> |                  |                   |                 |                |                  |                   |
| 506-9320 EQUIPMENT          | 3,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 3,000.00          |
| 506-9340 GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9450 AUTOS & TRUCKS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 506-9560 LANDFILL CLOSURE   | 5,000.00         | 0.00              | 1,275.00        | 25.50          | 0.00             | 3,725.00          |
| TOTAL CAPITAL IMPROVEMENTS  | 8,000.00         | 0.00              | 1,275.00        | 0.00           | 0.00             | 6,725.00          |
| <hr/>                       |                  |                   |                 |                |                  |                   |
| TOTAL 06-REFUSE             | 295,306.71       | 27,909.25         | 277,468.28      | 93.96          | 0.00             | 17,838.43         |
| <hr/>                       |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202501 -GENERAL FUND  
07-HEALTH  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 507-6300 CHEM MED SURG & VECTOR        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| TOTAL SUPPLIES                         | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 507-9320 EQUIPMENT - MOSQUITO SPRAYERS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 07-HEALTH                        | 6,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 6,000.00          |
| <hr/>                                  |                  |                   |                 |                |                  |                   |



C I T Y O F M U L E S H O E  
F I N A N C I A L S T A T E M E N T  
A S O F : A U G U S T 3 1 S T , 2 0 2 5

01 -GENERAL FUND  
08-PARKS  
DEPARTMENT EXPENSES

|                                   | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                   |                  |                   |                 |                |                  |                   |
| 508-6150 GASOLINE & OIL           | 2,500.00         | 79.98             | 91.96           | 3.68           | 0.00             | 2,408.04          |
| 508-6200 MINOR TOOLS & APPARATUS  | 500.00           | 80.42             | 352.67          | 70.53          | 0.00             | 147.33            |
| 508-6350 BOTANICAL & AGRICULTURAL | 2,250.00         | 0.00              | 2,100.81        | 93.37          | 0.00             | 149.19            |
| TOTAL SUPPLIES                    | 5,250.00         | 160.40            | 2,545.44        | 0.00           | 0.00             | 2,704.56          |
| <u>MAINTENANCE</u>                |                  |                   |                 |                |                  |                   |
| 508-7050 BUILDING MAINTENANCE     | 1,000.00         | 106.16            | 1,638.02        | 163.80         | 0.00             | ( 638.02)         |
| 508-7350 MACHINERY & IMPLEMENTS   | 5,000.00         | 730.37            | 3,995.04        | 79.90          | 0.00             | 1,004.96          |
| 508-7750 OTHER MAINTENANCE        | 7,000.00         | 225.50            | 7,319.00        | 104.56         | 0.00             | ( 319.00)         |
| 508-7760 FOUNTAIN MAINTENANCE     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 508-7770 IRRIGATION MAINTENANCE   | 3,000.00         | 0.00              | 3,728.72        | 124.29         | 0.00             | ( 728.72)         |
| TOTAL MAINTENANCE                 | 16,000.00        | 1,062.03          | 16,680.78       | 0.00           | 0.00             | ( 680.78)         |
| <u>OTHER CHARGES</u>              |                  |                   |                 |                |                  |                   |
| 508-8150 INSURANCE                | 0.00             | 0.00              | 531.37          | 0.00           | 0.00             | ( 531.37)         |
| 508-8500 UTILITIES                | 20,000.00        | 3,885.92          | 19,924.10       | 99.62          | 0.00             | 75.90             |
| TOTAL OTHER CHARGES               | 20,000.00        | 3,885.92          | 20,455.47       | 0.00           | 0.00             | ( 455.47)         |
| <u>CAPITAL IMPROVEMENTS</u>       |                  |                   |                 |                |                  |                   |
| 508-9320 EQUIPMENT                | 15,000.00        | 0.00              | 12,237.00       | 81.58          | 0.00             | 2,763.00          |
| 508-9600 FOUNTAIN/LAKE/RESTROOMS  | 10,000.00        | 0.00              | 2,004.99        | 20.05          | 0.00             | 7,995.01          |
| 508-9800 IRRIGATION SYSTEM        | 1,800.00         | 0.00              | 12.27           | 0.68           | 0.00             | 1,787.73          |
| TOTAL CAPITAL IMPROVEMENTS        | 26,800.00        | 0.00              | 14,254.26       | 0.00           | 0.00             | 12,545.74         |
| TOTAL 08-PARKS                    | 68,050.00        | 5,108.35          | 53,935.95       | 79.26          | 0.00             | 14,114.05         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
09-SWIMMING POOL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 509-5050 SALARIES                  | 40,000.00        | 11,338.94         | 34,318.60       | 85.80          | 0.00             | 5,681.40          |
| 509-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-5350 SOCIAL SECURITY           | 3,060.00         | 867.50            | 2,625.53        | 85.80          | 0.00             | 434.47            |
| 509-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 43,060.00        | 12,206.44         | 36,944.13       | 0.00           | 0.00             | 6,115.87          |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 509-6300 CHEM MED SURG & VECTOR    | 10,000.00        | 5,118.96          | 21,517.33       | 215.17         | 0.00             | ( 11,517.33)      |
| 509-6400 OTHER SUPPLIES            | 2,000.00         | 244.44            | 1,075.98        | 53.80          | 0.00             | 924.02            |
| 509-6500 CONCESSION STAND SUPPLIES | 10,000.00        | 1,661.28          | 18,427.53       | 184.28         | 0.00             | ( 8,427.53)       |
| TOTAL SUPPLIES                     | 22,000.00        | 7,024.68          | 41,020.84       | 0.00           | 0.00             | ( 19,020.84)      |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 509-7050 BUILDING MAINTENANCE      | 1,000.00         | 13.00             | 4,214.52        | 421.45         | 0.00             | ( 3,214.52)       |
| 509-7350 MACHINERY & IMPLEMENTS    | 4,000.00         | 0.00              | 1,233.37        | 30.83          | 0.00             | 2,766.63          |
| 509-7750 OTHER MAINTENANCE         | 2,000.00         | 0.00              | 1,800.62        | 90.03          | 0.00             | 199.38            |
| TOTAL MAINTENANCE                  | 7,000.00         | 13.00             | 7,248.51        | 0.00           | 0.00             | ( 248.51)         |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 509-8050 TELEPHONE                 | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 509-8150 INSURANCE                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 509-8160 WORKERS COMPENSATION      | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 509-8350 EDUCATION & TRAINING      | 1,200.00         | 0.00              | 575.00          | 47.92          | 0.00             | 625.00            |
| 509-8500 UTILITIES                 | 10,000.00        | 1,529.20          | 7,263.86        | 72.64          | 0.00             | 2,736.14          |
| 509-8650 MISCELLANEOUS             | 500.00           | 0.00              | 49.11           | 9.82           | 0.00             | 450.89            |
| TOTAL OTHER CHARGES                | 14,885.00        | 1,529.20          | 9,999.74        | 0.00           | 0.00             | 4,885.26          |
| TOTAL 09-SWIMMING POOL             | 86,945.00        | 20,773.32         | 95,213.22       | 109.51         | 0.00             | ( 8,268.22)       |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 510-5050 SALARIES                     | 122,898.70       | 13,801.80         | 107,249.79      | 87.27          | 0.00             | 15,648.91         |
| 510-5080 EXTRA HELP                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-5200 JANITOR SERVICES             | 3,000.00         | 500.00            | 5,500.00        | 183.33         | 0.00             | ( 2,500.00)       |
| 510-5250 GROUP HOSPITAL INSURANCE     | 39,249.84        | 3,296.32          | 36,259.60       | 92.38          | 0.00             | 2,990.24          |
| 510-5300 RETIREMENT SYSTEM            | 29,778.64        | 3,388.01          | 26,226.13       | 88.07          | 0.00             | 3,552.51          |
| 510-5350 SOCIAL SECURITY              | 9,401.75         | 956.42            | 7,136.64        | 75.91          | 0.00             | 2,265.11          |
| 510-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 204,328.93       | 21,942.55         | 182,372.16      | 0.00           | 0.00             | 21,956.77         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 510-6050 OFFICE SUPPLIES              | 2,000.00         | 104.10            | 1,704.15        | 85.21          | 0.00             | 295.85            |
| 510-6070 LIBRARY PROGRAM SUPPLIES     | 4,000.00         | 239.07            | 3,292.57        | 82.31          | 0.00             | 707.43            |
| 510-6250 JANITORIAL                   | 700.00           | 102.77            | 695.50          | 99.36          | 0.00             | 4.50              |
| 510-6400 OTHER SUPPLIES               | 500.00           | 13.40             | 149.80          | 29.96          | 0.00             | 350.20            |
| TOTAL SUPPLIES                        | 7,200.00         | 459.34            | 5,842.02        | 0.00           | 0.00             | 1,357.98          |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 510-7050 BUILDING MAINTENANCE         | 2,800.00         | 75.84             | 2,899.74        | 103.56         | 0.00             | ( 99.74)          |
| 510-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-7520 BOOK REPAIRS                 | 250.00           | 0.00              | 303.27          | 121.31         | 0.00             | ( 53.27)          |
| 510-7690 MAINTENANCE AGREEMENT        | 4,000.00         | 440.91            | 6,780.01        | 169.50         | 0.00             | ( 2,780.01)       |
| TOTAL MAINTENANCE                     | 7,050.00         | 516.75            | 9,983.02        | 0.00           | 0.00             | ( 2,933.02)       |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 510-8050 TELEPHONE                    | 2,500.00         | 277.73            | 2,772.04        | 110.88         | 0.00             | ( 272.04)         |
| 510-8100 LEASE OF EQUIPMENT           | 1,300.00         | 0.00              | 665.97          | 51.23          | 0.00             | 634.03            |
| 510-8120 DATA PROCESSING SRVC/WEBSITE | 300.00           | 70.15             | 1,078.07        | 359.36         | 0.00             | ( 778.07)         |
| 510-8150 INSURANCE                    | 300.00           | 0.00              | 0.00            | 0.00           | 0.00             | 300.00            |
| 510-8160 WORKERS COMPENSATION         | 2,685.00         | 0.00              | 2,111.77        | 78.65          | 0.00             | 573.23            |
| 510-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 510-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-8350 EDUCATION & TRAINING         | 1,000.00         | 7.50              | 349.50          | 34.95          | 0.00             | 650.50            |
| 510-8400 DUES & SUBSCRIPTIONS         | 400.00           | 0.00              | 636.00          | 159.00         | 0.00             | ( 236.00)         |
| 510-8500 UTILITIES                    | 9,000.00         | 1,297.23          | 8,067.05        | 89.63          | 0.00             | 932.95            |
| 510-8650 MISCELLANEOUS                | 400.00           | 0.00              | 167.09          | 41.77          | 0.00             | 232.91            |
| 510-8700 MAGAZINES                    | 100.00           | 0.00              | 137.50          | 137.50         | 0.00             | ( 37.50)          |
| TOTAL OTHER CHARGES                   | 18,985.00        | 1,652.61          | 15,984.99       | 0.00           | 0.00             | 3,000.01          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
10-LIBRARY  
DEPARTMENT EXPENSES

|                             |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u> |                             |                  |                   |                 |                |                  |                   |
| 510-9050                    | BUILDINGS                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 510-9510                    | COMPUTER EQUIPMENT/SOFTWARE | 3,500.00         | 0.00              | 345.38          | 9.87           | 0.00             | 3,154.62          |
| 510-9520                    | BOOKS                       | 10,000.00        | 494.26            | 9,770.77        | 97.71          | 0.00             | 229.23            |
| 510-9530                    | MEDIA                       | 1,000.00         | 0.00              | 1,054.60        | 105.46         | 0.00             | (54.60)           |
| TOTAL CAPITAL IMPROVEMENTS  |                             | 15,500.00        | 494.26            | 11,170.75       | 0.00           | 0.00             | 4,329.25          |
| TOTAL 10-LIBRARY            |                             | 253,063.93       | 25,065.51         | 225,352.94      | 89.05          | 0.00             | 27,710.99         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
11-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 511-9801 SANITATION SERVICES           | 320,000.00       | 27,555.35         | 269,450.84      | 84.20          | 0.00             | 50,549.16         |
| 511-9831 APPRAISAL SERVICES APPR DIST  | 50,092.91        | 0.00              | 57,478.57       | 114.74         | 0.00             | ( 7,385.66)       |
| 511-9851 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9861 EMERGENCY MANAGEMENT          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9871 LAND TAXES                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9881 TRANSFER TO INTEREST & SINKIN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9901 CITY ENGINEER                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 370,092.91       | 27,555.35         | 326,929.41      | 0.00           | 0.00             | 43,163.50         |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 11-NON DEPARTMENTAL              | 370,092.91       | 27,555.35         | 326,929.41      | 88.34          | 0.00             | 43,163.50         |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                     | 40,560.00        | 4,680.00          | 37,440.00       | 92.31          | 0.00             | 3,120.00          |
| 512-5090 OVERTIME                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5150 ATTORNEY & JUDGE SERVICES    | 3,000.00         | 228.31            | 1,549.85        | 51.66          | 0.00             | 1,450.15          |
| 512-5160 CITY ATTORNEY                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5250 GROUP HOSPITAL INSURANCE     | 9,083.28         | 765.01            | 8,415.11        | 92.64          | 0.00             | 668.17            |
| 512-5300 RETIREMENT SYSTEM            | 10,009.19        | 1,151.76          | 9,225.28        | 92.17          | 0.00             | 783.91            |
| 512-5350 SOCIAL SECURITY              | 3,102.84         | 354.86            | 2,829.40        | 91.19          | 0.00             | 273.44            |
| 512-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 65,755.31        | 7,179.94          | 59,459.64       | 0.00           | 0.00             | 6,295.67          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 512-6050 OFFICE SUPPLIES              | 400.00           | 140.24            | 386.40          | 96.60          | 0.00             | 13.60             |
| 512-6400 OTHER SUPPLIES               | 100.00           | 0.00              | 231.97          | 231.97         | 0.00             | ( 131.97)         |
| TOTAL SUPPLIES                        | 500.00           | 140.24            | 618.37          | 0.00           | 0.00             | ( 118.37)         |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 512-7690 MAINTENANCE AGREEMENT        | 7,000.00         | 73.49             | 5,617.45        | 80.25          | 0.00             | 1,382.55          |
| TOTAL MAINTENANCE                     | 7,000.00         | 73.49             | 5,617.45        | 0.00           | 0.00             | 1,382.55          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                    | 700.00           | 39.35             | 393.50          | 56.21          | 0.00             | 306.50            |
| 512-8120 DATA PROCESSING SRVC/WEBSITE | 225.00           | 11.11             | 139.75          | 62.11          | 0.00             | 85.25             |
| 512-8150 INSURANCE                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 512-8170 INVESTMENT FEES              | 0.00             | 0.00              | 10.00           | 0.00           | 0.00             | ( 10.00)          |
| 512-8300 TRAVEL EXPENSE               | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 512-8350 EDUCATION & TRAINING         | 600.00           | 7.50              | 257.50          | 42.92          | 0.00             | 342.50            |
| 512-8400 DUES & SUBSCRIPTIONS         | 100.00           | 0.00              | 0.00            | 0.00           | 0.00             | 100.00            |
| 512-8650 MISCELLANEOUS                | 50.00            | 0.00              | 0.00            | 0.00           | 0.00             | 50.00             |
| 512-8800 JURY PAY                     | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| 512-8815 CHILD SAFETY FUND EXPENSE    | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 512-8816 SECURITY FUND EXPENSE        | 1,250.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,250.00          |
| TOTAL OTHER CHARGES                   | 6,475.00         | 57.96             | 1,504.67        | 0.00           | 0.00             | 4,970.33          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202501 -GENERAL FUND  
12-MUNICIPAL COURT  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 512-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,200.00         | 772.25            | 1,427.23        | 118.94         | 0.00             | ( 227.23)         |
| 512-9515 TECHNOLOGY FUND EXPENSE     | 1,500.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,500.00          |
| 512-9600 LEASE PURCHASE DEBT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 2,700.00         | 772.25            | 1,427.23        | 0.00           | 0.00             | 1,272.77          |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 12-MUNICIPAL COURT             | 82,430.31        | 8,223.88          | 68,627.36       | 83.26          | 0.00             | 13,802.95         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
14-GOLF COURSE  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 514-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 514-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 514-6100 UNIFORMS                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>MAINTENANCE</u>                 |                  |                   |                 |                |                  |                   |
| 514-7750 MAINTENANCE & REPAIRS     | 3,500.00         | 0.00              | 930.96          | 26.60          | 0.00             | 2,569.04          |
| TOTAL MAINTENANCE                  | 3,500.00         | 0.00              | 930.96          | 0.00           | 0.00             | 2,569.04          |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 514-8130 OTHER SERVICES            | 60,000.00        | 10,000.00         | 55,000.00       | 91.67          | 0.00             | 5,000.00          |
| TOTAL OTHER CHARGES                | 60,000.00        | 10,000.00         | 55,000.00       | 0.00           | 0.00             | 5,000.00          |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 514-9440 CAPITAL EXPENSE           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 14-GOLF COURSE               | 63,500.00        | 10,000.00         | 55,930.96       | 88.08          | 0.00             | 7,569.04          |



C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
15-ANIMAL CTRL/CODE ENF  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 515-5050 SALARIES                     | 35,885.20        | 4,239.19          | 34,439.65       | 95.97          | 0.00             | 1,445.55          |
| 515-5090 OVERTIME                     | 5,000.00         | 245.81            | 2,341.69        | 46.83          | 0.00             | 2,658.31          |
| 515-5250 GROUP HOSPITAL INSURANCE     | 15,083.28        | 1,267.40          | 13,524.80       | 89.67          | 0.00             | 1,558.48          |
| 515-5300 RETIREMENT SYSTEM            | 4,971.17         | 1,103.76          | 9,062.84        | 182.31         | 0.00             | ( 4,091.67)       |
| 515-5350 SOCIAL SECURITY              | 2,745.22         | 296.91            | 2,305.60        | 83.99          | 0.00             | 439.62            |
| 515-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 63,684.87        | 7,153.07          | 61,674.58       | 0.00           | 0.00             | 2,010.29          |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 515-6050 OFFICE SUPPLIES              | 500.00           | 294.90            | 523.55          | 104.71         | 0.00             | ( 23.55)          |
| 515-6100 WEARING APPAREL              | 400.00           | 205.06            | 205.06          | 51.27          | 0.00             | 194.94            |
| 515-6150 GASOLINE & OIL               | 2,000.00         | 296.14            | 2,899.60        | 144.98         | 0.00             | ( 899.60)         |
| 515-6200 MINOR TOOLS & APPARATUS      | 400.00           | 7.29              | 280.92          | 70.23          | 0.00             | 119.08            |
| 515-6360 DOG POUND                    | 5,000.00         | 456.82            | 4,177.70        | 83.55          | 0.00             | 822.30            |
| 515-6400 OTHER SUPPLIES               | 500.00           | 0.00              | 446.18          | 89.24          | 0.00             | 53.82             |
| TOTAL SUPPLIES                        | 8,800.00         | 1,260.21          | 8,533.01        | 0.00           | 0.00             | 266.99            |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 515-7400 RADIOS & PAGERS              | 2,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 2,000.00          |
| 515-7450 AUTOMOBILES & TRUCKS         | 1,500.00         | 0.00              | 2,282.38        | 152.16         | 0.00             | ( 782.38)         |
| TOTAL MAINTENANCE                     | 3,500.00         | 0.00              | 2,282.38        | 0.00           | 0.00             | 1,217.62          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 515-8050 TELEPHONE                    | 700.00           | 44.11             | 441.22          | 63.03          | 0.00             | 258.78            |
| 515-8120 DATA PROCESSING SRVC/WEBSITE | 0.00             | 11.11             | 109.75          | 0.00           | 0.00             | ( 109.75)         |
| 515-8150 INSURANCE                    | 900.00           | 0.00              | 531.37          | 59.04          | 0.00             | 368.63            |
| 515-8160 WORKERS COMPENSATION         | 850.00           | 0.00              | 703.92          | 82.81          | 0.00             | 146.08            |
| 515-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 515-8300 TRAVEL EXPENSE               | 500.00           | 0.00              | 50.00           | 10.00          | 0.00             | 450.00            |
| 515-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 75.00           | 7.50           | 0.00             | 925.00            |
| 515-8650 MISCELLANEOUS                | 200.00           | 0.00              | 0.00            | 0.00           | 0.00             | 200.00            |
| TOTAL OTHER CHARGES                   | 4,150.00         | 55.22             | 1,911.26        | 0.00           | 0.00             | 2,238.74          |

C I T Y O F M U L E S H O E  
 FINANCIAL STATEMENT  
 AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
 15-ANIMAL CTRL/CODE ENF  
 DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                  |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>   |                  |                   |                  |                |                  |                   |
| 515-9320 EQUIPMENT            | 1,500.00         | 201.01            | 973.40           | 64.89          | 0.00             | 526.60            |
| 515-9450 AUTOMOBILES & TRUCKS | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 515-9510 COMPUTER EQUIPMENT   | 1,100.00         | 0.00              | 0.00             | 0.00           | 0.00             | 1,100.00          |
| TOTAL CAPITAL IMPROVEMENTS    | <u>2,600.00</u>  | <u>201.01</u>     | <u>973.40</u>    | <u>0.00</u>    | <u>0.00</u>      | <u>1,626.60</u>   |
| <hr/>                         |                  |                   |                  |                |                  |                   |
| TOTAL 15-ANIMAL CTRL/CODE ENF | <u>82,734.87</u> | <u>8,669.51</u>   | <u>75,374.63</u> | <u>91.10</u>   | <u>0.00</u>      | <u>7,360.24</u>   |

C I T Y O F M U L E S H O E  
F I N A N C I A L S T A T E M E N T  
A S O F : A U G U S T 3 1 S T , 2 0 2 5

01 -GENERAL FUND  
16-AIRPORT  
DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 516-6150 GASOLINE & OIL         | 25,000.00        | 5,739.74          | 19,578.84       | 78.32          | 0.00             | 5,421.16          |
| 516-6300 CHEM MED SURG & VECTOR | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 516-6400 OTHER SUPPLIES         | 200.00           | 0.00              | 31.99           | 16.00          | 0.00             | 168.01            |
| TOTAL SUPPLIES                  | 26,200.00        | 5,739.74          | 19,610.83       | 0.00           | 0.00             | 6,589.17          |
| <u>MAINTENANCE</u>              |                  |                   |                 |                |                  |                   |
| 516-7050 BUILDING MAINTENANCE   | 1,500.00         | 45.00             | 152.00          | 10.13          | 0.00             | 1,348.00          |
| 516-7100 RUNWAYS                | 2,500.00         | 0.00              | 239.66          | 9.59           | 0.00             | 2,260.34          |
| 516-7350 MACHINERY & IMPLEMENTS | 500.00           | 0.00              | 9.60            | 1.92           | 0.00             | 490.40            |
| 516-7400 RADIOS & PAGERS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-7750 OTHER MAINTENANCE      | 500.00           | 19.89             | 244.90          | 48.98          | 0.00             | 255.10            |
| TOTAL MAINTENANCE               | 5,000.00         | 64.89             | 646.16          | 0.00           | 0.00             | 4,353.84          |
| <u>OTHER CHARGES</u>            |                  |                   |                 |                |                  |                   |
| 516-8150 INSURANCE              | 4,500.00         | 0.00              | 4,469.01        | 99.31          | 0.00             | 30.99             |
| 516-8200 SPECIAL SERVICES       | 1,500.00         | 0.00              | 4,013.91        | 267.59         | 0.00             | ( 2,513.91)       |
| 516-8300 TRAVEL EXPENSE         | 0.00             | 143.98            | 143.98          | 0.00           | 0.00             | ( 143.98)         |
| 516-8500 UTILITIES              | 3,800.00         | 50.40             | 2,206.88        | 58.08          | 0.00             | 1,593.12          |
| 516-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-8750 GRANT EXPENSE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES             | 9,800.00         | 194.38            | 10,833.78       | 0.00           | 0.00             | ( 1,033.78)       |
| <u>CAPITAL IMPROVEMENTS</u>     |                  |                   |                 |                |                  |                   |
| 516-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 516-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 16-AIRPORT                | 41,000.00        | 5,999.01          | 31,090.77       | 75.83          | 0.00             | 9,909.23          |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

01 -GENERAL FUND  
17-TRAINING FACILITY  
DEPARTMENT EXPENSES

|                                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                          |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>      |                  |                   |                 |                |                  |                   |
| 517-5200 JANITOR SERVICES      | 1,500.00         | 0.00              | 400.00          | 26.67          | 0.00             | 1,100.00          |
| TOTAL PERSONNEL SERVICES       | 1,500.00         | 0.00              | 400.00          | 0.00           | 0.00             | 1,100.00          |
| <u>SUPPLIES</u>                |                  |                   |                 |                |                  |                   |
| 517-6050 OFFICE SUPPLIES       | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 517-6250 JANITORIAL            | 1,000.00         | 14.06             | 168.39          | 16.84          | 0.00             | 831.61            |
| 517-6400 OTHER SUPPLIES        | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL SUPPLIES                 | 2,000.00         | 14.06             | 168.39          | 0.00           | 0.00             | 1,831.61          |
| <u>MAINTENANCE</u>             |                  |                   |                 |                |                  |                   |
| 517-7050 BUILDING MAINTENANCE  | 1,000.00         | 172.50            | 301.50          | 30.15          | 0.00             | 698.50            |
| 517-7690 MAINTENANCE AGREEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE              | 1,000.00         | 172.50            | 301.50          | 0.00           | 0.00             | 698.50            |
| <u>OTHER CHARGES</u>           |                  |                   |                 |                |                  |                   |
| 517-8050 TELEPHONE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 517-8500 UTILITIES             | 3,000.00         | 253.85            | 3,389.71        | 112.99         | 0.00             | ( 389.71)         |
| TOTAL OTHER CHARGES            | 3,000.00         | 253.85            | 3,389.71        | 0.00           | 0.00             | ( 389.71)         |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| TOTAL 17-TRAINING FACILITY     | 7,500.00         | 440.41            | 4,259.60        | 56.79          | 0.00             | 3,240.40          |
| <hr/>                          |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***         | 3,546,273.08     | 335,938.99        | 3,354,945.83    | 94.60          | 0.00             | 191,327.25        |
| <hr/>                          |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

## 05 -INTEREST &amp; SINKING FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 520,350.80       | 4,282.69          | 526,651.55      | 101.21         | 0.00             | ( 6,300.75)       |
| *** TOTAL REVENUES ***                  | 520,350.80       | 4,282.69          | 526,651.55      | 101.21         | 0.00             | ( 6,300.75)       |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                     | 517,917.80       | 8,343.02          | 518,249.52      | 100.06         | 0.00             | ( 331.72)         |
|                                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***              | 517,917.80       | 8,343.02          | 518,249.52      | 100.06         | 0.00             | ( 331.72)         |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 2,433.00         | ( 4,060.33)       | 8,402.03        | 345.34         | 0.00             | ( 5,969.03)       |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 05 -INTEREST &amp; SINKING FUND

## DEPARTMENT REVENUES

|                     |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                             |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED             | 0.00             | 0.00              | 1,336.56        | 0.00           | 0.00             | ( 1,336.56)       |
| 4601                | TEXSTAR INTEREST            | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| 4603                | LOGIC INTEREST              | 1,200.00         | 0.00              | 1,883.23        | 156.94         | 0.00             | ( 683.23)         |
| 4610                | I&S MISCELLANEOUS REVENUE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4710                | TRANSFER FROM W&S - TN 94   | 300,000.00       | 0.00              | 300,000.00      | 100.00         | 0.00             | 0.00              |
| 4810                | TRANSFER FROM ECON DEV TN94 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900                | PROPERTY DEBT TAX           | 208,650.80       | 3,100.44          | 212,436.84      | 101.81         | 0.00             | ( 3,786.04)       |
| 4910                | DEBT DISCOUNT               | ( 3,000.00)      | 0.00              | ( 3,645.10)     | 121.50         | 0.00             | 645.10            |
| 4920                | DELINQUENT DEBT TAXES       | 7,500.00         | 512.09            | 8,431.35        | 112.42         | 0.00             | ( 931.35)         |
| 4930                | DEBT PENALTY & INTEREST     | 5,500.00         | 670.16            | 6,208.67        | 112.88         | 0.00             | ( 708.67)         |
| ***                 | TOTAL REVENUES ***          | 520,350.80       | 4,282.69          | 526,651.55      | 101.21         | 0.00             | ( 6,300.75)       |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202505 -INTEREST & SINKING FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                               |                  |                   |                 |                |                  |                   |
| PERSONNEL SERVICES                  |                  |                   |                 |                |                  |                   |
| 500-5020 PRINCIPAL PAYMENTS - TN 94 | 441,000.00       | 0.00              | 441,291.50      | 100.07         | 0.00             | ( 291.50)         |
| 500-5030 INTEREST PAYMENTS - TN 94  | 76,917.80        | 8,343.02          | 76,958.02       | 100.05         | 0.00             | ( 40.22)          |
| TOTAL PERSONNEL SERVICES            | 517,917.80       | 8,343.02          | 518,249.52      | 0.00           | 0.00             | ( 331.72)         |
| <hr/>                               |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL           | 517,917.80       | 8,343.02          | 518,249.52      | 100.06         | 0.00             | ( 331.72)         |
| <hr/>                               |                  |                   |                 |                |                  |                   |

FINANCIAL STATEMENT

AS OF: AUGUST 31ST, 2025

05 -INTEREST & SINKING FUND

DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>          |                  |                   |                 |                |                  |                   |
| 505-6050 OFFICE SUPPLIES | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 517,917.80       | 8,343.02          | 518,249.52      | 100.06         | 0.00             | ( 331.72)         |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*



C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 10 -WATER &amp; SEWER FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 1,912,800.00     | 183,709.28        | 1,895,408.86    | 99.09          | 0.00             | 17,391.14         |
| *** TOTAL REVENUES ***                  | 1,912,800.00     | 183,709.28        | 1,895,408.86    | 99.09          | 0.00             | 17,391.14         |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
| 11-UTILITY BILLING                      | 233,619.71       | 17,849.94         | 207,965.76      | 89.02          | 0.00             | 25,653.95         |
| 12-WATER & SEWER OPERATIO               | 928,547.28       | 95,505.24         | 804,954.04      | 86.69          | 0.00             | 123,593.24        |
| 13-NON DEPARTMENTAL                     | 620,000.00       | ( 7.67)           | 300,079.22      | 48.40          | 0.00             | 319,920.78        |
| *** TOTAL EXPENDITURES ***              | 1,782,166.99     | 113,347.51        | 1,312,999.02    | 73.67          | 0.00             | 469,167.97        |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 130,633.01       | 70,361.77         | 582,409.84      | 445.84         | 0.00             | ( 451,776.83)     |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 10 -WATER &amp; SEWER FUND

## DEPARTMENT REVENUES

|                     |                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u> |                          |                  |                   |                 |                |                  |                   |
| 4280                | WATER TAP FEES           | 12,000.00        | 0.00              | 31,501.72       | 262.51         | 0.00             | ( 19,501.72)      |
| 4410                | WATER SALES              | 1,200,000.00     | 131,521.62        | 1,219,984.21    | 101.67         | 0.00             | ( 19,984.21)      |
| 4420                | SEWER CHARGES            | 560,000.00       | 47,728.67         | 533,934.18      | 95.35          | 0.00             | 26,065.82         |
| 4430                | PENALTY                  | 60,000.00        | 5,380.00          | 48,140.00       | 80.23          | 0.00             | 11,860.00         |
| 4440                | RECONNECT FEES           | 15,000.00        | 500.00            | 8,950.00        | 59.67          | 0.00             | 6,050.00          |
| 4470                | SENIOR CITIZEN DISCOUNT  | ( 15,000.00)     | ( 1,943.51)       | ( 17,191.27)    | 114.61         | 0.00             | 2,191.27          |
| 4600                | INTEREST EARNED          | 2,500.00         | 0.00              | 14,304.39       | 572.18         | 0.00             | ( 11,804.39)      |
| 4601                | TEXSTAR INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST           | 40,000.00        | 0.00              | 50,280.21       | 125.70         | 0.00             | ( 10,280.21)      |
| 4610                | MISCELLANEOUS REVENUE    | 5,000.00         | 272.50            | 2,952.60        | 59.05          | 0.00             | 2,047.40          |
| 4650                | GRANT FUNDS FROM STATE   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4660                | OTHER LEASE INCOME       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4665                | LEASE/EAST WELL FIELD    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670                | LAND LEASE (AGRICULTURE) | 33,300.00        | 250.00            | 2,552.82        | 7.67           | 0.00             | 30,747.18         |
| 4675                | SALE OF EAST WELL FIELD  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4900                | CAPITAL CONTRIBUTIONS    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***       | 1,912,800.00     | 183,709.28        | 1,895,408.86    | 99.09          | 0.00             | 17,391.14         |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

10 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 511-5050 SALARIES                     | 79,847.60        | 9,024.00          | 72,944.00       | 91.35          | 0.00             | 6,903.60          |
| 511-5080 EXTRA HELP                   | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-5090 OVERTIME                     | 500.00           | 0.00              | 84.60           | 16.92          | 0.00             | 415.40            |
| 511-5200 JANITOR SERVICES             | 2,000.00         | 166.67            | 1,833.37        | 91.67          | 0.00             | 166.63            |
| 511-5250 GROUP HOSPITAL INSURANCE     | 18,166.56        | 1,529.14          | 16,820.54       | 92.59          | 0.00             | 1,346.02          |
| 511-5300 RETIREMENT SYSTEM            | 19,297.21        | 2,220.78          | 17,994.58       | 93.25          | 0.00             | 1,302.63          |
| 511-5350 SOCIAL SECURITY              | 6,108.34         | 686.42            | 5,543.54        | 90.75          | 0.00             | 564.80            |
| 511-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 126,919.71       | 13,627.01         | 115,220.63      | 0.00           | 0.00             | 11,699.08         |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 511-6000 POSTAGE                      | 11,500.00        | 0.00              | 10,825.62       | 94.14          | 0.00             | 674.38            |
| 511-6050 OFFICE SUPPLIES              | 5,000.00         | 573.08            | 5,669.19        | 113.38         | 0.00             | ( 669.19)         |
| 511-6250 JANITORIAL                   | 1,000.00         | 34.76             | 482.86          | 48.29          | 0.00             | 517.14            |
| 511-6400 OTHER SUPPLIES               | 500.00           | 182.32            | 942.04          | 188.41         | 0.00             | ( 442.04)         |
| TOTAL SUPPLIES                        | 18,000.00        | 790.16            | 17,919.71       | 0.00           | 0.00             | 80.29             |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 511-7050 BUILDING MAINTENANCE         | 3,000.00         | 14.33             | 117.33          | 3.91           | 0.00             | 2,882.67          |
| 511-7300 FURNITURE & FIXTURES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7400 RADIOS/PAGERS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-7690 MAINTENANCE AGREEMENT        | 27,000.00        | 1,537.10          | 25,881.39       | 95.86          | 0.00             | 1,118.61          |
| TOTAL MAINTENANCE                     | 30,000.00        | 1,551.43          | 25,998.72       | 0.00           | 0.00             | 4,001.28          |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 511-8050 TELEPHONE                    | 3,500.00         | 314.39            | 3,185.13        | 91.00          | 0.00             | 314.87            |
| 511-8100 LEASE OF EQUIPMENT           | 1,000.00         | 370.96            | 927.40          | 92.74          | 0.00             | 72.60             |
| 511-8120 DATA PROCESSING SRVC/WEBSITE | 10,500.00        | 47.94             | 7,333.72        | 69.84          | 0.00             | 3,166.28          |
| 511-8150 INSURANCE                    | 0.00             | 0.00              | 5.17            | 0.00           | 0.00             | ( 5.17)           |
| 511-8160 WORKERS COMPENSATION         | 1,700.00         | 0.00              | 1,407.85        | 82.81          | 0.00             | 292.15            |
| 511-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8200 SPECIAL SERVICES             | 20,000.00        | 0.00              | 17,739.08       | 88.70          | 0.00             | 2,260.92          |
| 511-8250 ADVERTISING                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-8300 TRAVEL EXPENSE               | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8350 EDUCATION & TRAINING         | 1,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 1,000.00          |
| 511-8500 UTILITIES                    | 3,000.00         | 320.80            | 2,575.11        | 85.84          | 0.00             | 424.89            |
| 511-8550 AUDITOR                      | 8,500.00         | 0.00              | 8,500.00        | 100.00         | 0.00             | 0.00              |
| 511-8650 MISCELLANEOUS                | 500.00           | 0.00              | 0.00            | 0.00           | 0.00             | 500.00            |
| TOTAL OTHER CHARGES                   | 50,700.00        | 1,054.09          | 41,673.46       | 0.00           | 0.00             | 9,026.54          |

10 -WATER & SEWER FUND  
11-UTILITY BILLING  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>          |                  |                   |                 |                |                  |                   |
| 511-9040 OFFICE EQUIPMENT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 511-9510 COMPUTER EQUIPMENT/SOFTWARE | 7,000.00         | 772.25            | 6,548.24        | 93.55          | 0.00             | 451.76            |
| 511-9600 LEASE/PURCHASE DEBT         | 1,000.00         | 55.00             | 605.00          | 60.50          | 0.00             | 395.00            |
| 511-9916 INTEREST PAID               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS           | 8,000.00         | 827.25            | 7,153.24        | 0.00           | 0.00             | 846.76            |
| <hr/>                                |                  |                   |                 |                |                  |                   |
| TOTAL 11-UTILITY BILLING             | 233,619.71       | 17,849.94         | 207,965.76      | 89.02          | 0.00             | 25,653.95         |
| <hr/>                                |                  |                   |                 |                |                  |                   |

## FINANCIAL STATEMENT

AS OF: AUGUST 31ST, 2025

10 -WATER &amp; SEWER FUND

12-WATER &amp; SEWER OPERATION

DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>              |                  |                   |                 |                |                  |                   |
| 512-5050 SALARIES                      | 253,856.72       | 29,372.00         | 244,326.78      | 96.25          | 0.00             | 9,529.94          |
| 512-5080 EXTRA HELP                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-5090 OVERTIME                      | 15,000.00        | 2,187.93          | 14,729.58       | 98.20          | 0.00             | 270.42            |
| 512-5250 GROUP HOSPITAL INSURANCE      | 57,416.40        | 4,845.80          | 53,304.00       | 92.84          | 0.00             | 4,112.40          |
| 512-5300 RETIREMENT SYSTEM             | 62,671.16        | 7,766.89          | 63,834.40       | 101.86         | 0.00             | ( 1,163.24)       |
| 512-5350 SOCIAL SECURITY               | 19,428.00        | 2,257.68          | 18,094.26       | 93.13          | 0.00             | 1,333.74          |
| 512-5370 UNEMPLOYMENT COMPENSATION     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES               | 408,372.28       | 46,430.30         | 394,289.02      | 0.00           | 0.00             | 14,083.26         |
| <u>SUPPLIES</u>                        |                  |                   |                 |                |                  |                   |
| 512-6100 WEARING APPAREL               | 5,600.00         | 610.95            | 5,737.51        | 102.46         | 0.00             | ( 137.51)         |
| 512-6150 GASOLINE & OIL                | 18,000.00        | 1,319.73          | 16,122.90       | 89.57          | 0.00             | 1,877.10          |
| 512-6200 MINOR TOOLS & APPARATUS       | 1,200.00         | 18.49             | 928.66          | 77.39          | 0.00             | 271.34            |
| 512-6300 CHEM MED SURG & VECTOR        | 10,000.00        | 607.88            | 5,205.66        | 52.06          | 0.00             | 4,794.34          |
| 512-6400 OTHER SUPPLIES                | 2,000.00         | 129.90            | 906.67          | 45.33          | 0.00             | 1,093.33          |
| TOTAL SUPPLIES                         | 36,800.00        | 2,686.95          | 28,901.40       | 0.00           | 0.00             | 7,898.60          |
| <u>MAINTENANCE</u>                     |                  |                   |                 |                |                  |                   |
| 512-7050 BUILDING MAINTENANCE          | 2,500.00         | 0.00              | 771.82          | 30.87          | 0.00             | 1,728.18          |
| 512-7060 SEWER TREATMENT PLNT/LIFTSTAT | 20,000.00        | 0.00              | 44,006.90       | 220.03         | 0.00             | ( 24,006.90)      |
| 512-7200 SANITARY SEWERS               | 10,000.00        | 0.00              | 691.10          | 6.91           | 0.00             | 9,308.90          |
| 512-7230 RESERVOIR & STORAGE TANKS     | 4,000.00         | 0.00              | 1,465.48        | 36.64          | 0.00             | 2,534.52          |
| 512-7350 MACHINERY & IMPLEMENTS        | 4,000.00         | 1,651.32          | 4,057.35        | 101.43         | 0.00             | ( 57.35)          |
| 512-7400 RADIOS/PAGERS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7450 AUTOMOBILES & TRUCKS          | 3,500.00         | 644.16            | 3,890.95        | 111.17         | 0.00             | ( 390.95)         |
| 512-7630 WATER MAINS                   | 17,000.00        | 801.93            | 4,306.78        | 25.33          | 0.00             | 12,693.22         |
| 512-7650 METERS & SETTINGS             | 17,000.00        | 2,099.38          | 16,269.01       | 95.70          | 0.00             | 730.99            |
| 512-7680 WELLS PUMPS & MOTORS          | 35,000.00        | 2,642.75          | 12,063.16       | 34.47          | 0.00             | 22,936.84         |
| 512-7750 OTHER MAINTENANCE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-7800 IRRIGATION SYSTEM             | 5,000.00         | 0.00              | 3,345.32        | 66.91          | 0.00             | 1,654.68          |
| TOTAL MAINTENANCE                      | 118,000.00       | 7,839.54          | 90,867.87       | 0.00           | 0.00             | 27,132.13         |
| <u>OTHER CHARGES</u>                   |                  |                   |                 |                |                  |                   |
| 512-8050 TELEPHONE                     | 3,500.00         | 324.86            | 3,452.21        | 98.63          | 0.00             | 47.79             |
| 512-8120 DATA PROCESSING SRVC/WEBSITE  | 1,500.00         | 55.55             | 580.32          | 38.69          | 0.00             | 919.68            |
| 512-8150 INSURANCE                     | 40,000.00        | 0.00              | 48,758.21       | 121.90         | 0.00             | ( 8,758.21)       |
| 512-8160 WORKERS COMPENSATION          | 4,475.00         | 0.00              | 3,519.62        | 78.65          | 0.00             | 955.38            |
| 512-8170 INVESTMENT FEES               | 0.00             | 0.00              | 166.66          | 0.00           | 0.00             | ( 166.66)         |
| 512-8180 BANK SERVICE FEES             | 600.00           | 0.00              | 0.00            | 0.00           | 0.00             | 600.00            |
| 512-8200 SPECIAL SERVICES              | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 512-8220 TNRCC FEES/TESTS              | 16,000.00        | 204.50            | 16,802.99       | 105.02         | 0.00             | ( 802.99)         |

10 -WATER & SEWER FUND  
12-WATER & SEWER OPERATION  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| 512-8300 TRAVEL EXPENSE            | 4,500.00         | 10.83             | 1,661.98        | 36.93          | 0.00             | 2,838.02          |
| 512-8350 EDUCATION & TRAINING      | 4,500.00         | 7.50              | 2,283.69        | 50.75          | 0.00             | 2,216.31          |
| 512-8400 DUES & SUBSCRIPTIONS      | 1,200.00         | 0.00              | 311.66          | 25.97          | 0.00             | 888.34            |
| 512-8500 UTILITIES                 | 135,000.00       | 12,071.08         | 116,251.25      | 86.11          | 0.00             | 18,748.75         |
| 512-8650 MISCELLANEOUS             | 1,500.00         | 0.00              | 100.00          | 6.67           | 0.00             | 1,400.00          |
| TOTAL OTHER CHARGES                | 217,775.00       | 12,674.32         | 193,888.59      | 0.00           | 0.00             | 23,886.41         |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 512-9130 WATER MAINS & TAPS        | 20,000.00        | 0.00              | 24,850.00       | 124.25         | 0.00             | ( 4,850.00)       |
| 512-9150 METERS & SETTINGS         | 10,000.00        | 0.00              | 2,184.15        | 21.84          | 0.00             | 7,815.85          |
| 512-9210 WELLS PUMPS & MOTORS      | 40,000.00        | 0.00              | 303.12          | 0.76           | 0.00             | 39,696.88         |
| 512-9320 EQUIPMENT                 | 25,600.00        | 25,874.13         | 28,815.39       | 112.56         | 0.00             | ( 3,215.39)       |
| 512-9400 RADIOS/PAGERS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9450 AUTOMOBILES & TRUCKS      | 52,000.00        | 0.00              | 40,854.50       | 78.57          | 0.00             | 11,145.50         |
| 512-9460 WATER SYSTEM IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9480 LAND/WATER ACQUISITION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9500 GRANT FUND MATCHING EXP   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 512-9916 INTEREST PAID             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 147,600.00       | 25,874.13         | 97,007.16       | 0.00           | 0.00             | 50,592.84         |
| TOTAL 12-WATER & SEWER OPERATION   | 928,547.28       | 95,505.24         | 804,954.04      | 86.69          | 0.00             | 123,593.24        |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

10 -WATER & SEWER FUND  
13-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>CAPITAL IMPROVEMENTS</u>            |                  |                   |                 |                |                  |                   |
| 513-9830 TRANSFER TO CAPITAL OUTLAY    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9840 TRANSFER TO GENERAL FUND      | 320,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 320,000.00        |
| 513-9850 CASH OVER & SHORT             | 0.00             | ( 7.67)           | 79.22           | 0.00           | 0.00             | ( 79.22)          |
| 513-9860 BAD DEBTS                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9870 DEPRECIATION                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 513-9880 TRANSFER TO INTEREST & SINKIN | 300,000.00       | 0.00              | 300,000.00      | 100.00         | 0.00             | 0.00              |
| 513-9900 BOND INTEREST                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 620,000.00       | ( 7.67)           | 300,079.22      | 0.00           | 0.00             | 319,920.78        |
| TOTAL 13-NON DEPARTMENTAL              | 620,000.00       | ( 7.67)           | 300,079.22      | 48.40          | 0.00             | 319,920.78        |
| *** TOTAL EXPENSES ***                 | 1,782,166.99     | 113,347.51        | 1,312,999.02    | 73.67          | 0.00             | 469,167.97        |
| *** END OF REPORT ***                  |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 15 -CAPITAL PROJECTS FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
|                                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |



## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT REVENUES

|              |                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>        |                               |                  |                   |                 |                |                  |                   |
| ALL REVENUES |                               |                  |                   |                 |                |                  |                   |
| 4600         | INTEREST EARNED               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4601         | TEXSTAR INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602         | TEXPOOL INTEREST              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603         | LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610         | INTEREST EARNED (SURPLUS PROP | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650         | REIMB FROM CDBG               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4660         | REIMB FROM HOME GRANT         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4700         | TRANSFER FROM WATER & SEWER   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4800         | TRANSFER FROM GENERAL FUND    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>         |                               |                  |                   |                 |                |                  |                   |
| ***          | TOTAL REVENUES                | ***              | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

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## 15 -CAPITAL PROJECTS FUND

## DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                    |                  |                   |                 |                |                  |                   |
| 501-8460 MATCHING FUNDS TRANSFER | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

18 -CO BOND FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00 - PROJECTS                            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

18 -CO BOND FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4020                | CERTIFICATES OF OBLIGATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4601                | TEXSTAR INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | ***              | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 202518 -CO BOND FUND  
00 - PROJECTS  
DEPARTMENT EXPENSES

|                                        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| CAPITAL IMPROVEMENTS                   |                  |                   |                 |                |                  |                   |
| 500-9000 CO BOND EXPENSES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9300 PUBLIC WORKS EQUIPMENT        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9400 SEWER LINE EXTENSION          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9500 POLICE DEPT IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9600 WASTEWATER PLANT IMPROVEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9700 SWIMMING POOL                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9800 WATER SYSTEM IMPROVEMENTS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9900 LANDFILL IMPROVEMENTS         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| TOTAL 00 - PROJECTS                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                                  |                  |                   |                 |                |                  |                   |
| *** END OF REPORT ***                  |                  |                   |                 |                |                  |                   |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 20 -STREET MAINTENANCE FUND

|                                         | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE     |
|-----------------------------------------|-------------------|-------------------|-------------------|----------------|------------------|-----------------------|
| REVENUE SUMMARY                         |                   |                   |                   |                |                  |                       |
| ALL REVENUES                            | <u>153,800.00</u> | <u>16,759.10</u>  | <u>518,278.45</u> | <u>336.98</u>  | <u>0.00</u>      | ( <u>364,478.45</u> ) |
| *** TOTAL REVENUES ***                  | <u>153,800.00</u> | <u>16,759.10</u>  | <u>518,278.45</u> | <u>336.98</u>  | <u>0.00</u>      | ( <u>364,478.45</u> ) |
| EXPENDITURE SUMMARY                     |                   |                   |                   |                |                  |                       |
| 00-NON DEPARTMENTAL                     | <u>150,000.00</u> | <u>1,332.40</u>   | <u>453,509.06</u> | <u>302.34</u>  | <u>0.00</u>      | ( <u>303,509.06</u> ) |
| *** TOTAL EXPENDITURES ***              | <u>150,000.00</u> | <u>1,332.40</u>   | <u>453,509.06</u> | <u>302.34</u>  | <u>0.00</u>      | ( <u>303,509.06</u> ) |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | <u>3,800.00</u>   | <u>15,426.70</u>  | <u>64,769.39</u>  | <u>704.46</u>  | <u>0.00</u>      | ( <u>60,969.39</u> )  |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

20 -STREET MAINTENANCE FUND

## DEPARTMENT REVENUES

|                           | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u>       |                  |                   |                 |                |                  |                   |
| 4600 INTEREST EARNED      | 300.00           | 0.00              | 269.31          | 89.77          | 0.00             | 30.69             |
| 4603 LOGIC INTEREST       | 3,500.00         | 0.00              | 5,870.54        | 167.73         | 0.00             | ( 2,370.54)       |
| 4610 MISCELLANEOUS        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4615 FROM SALES TAX       | 150,000.00       | 16,759.10         | 148,644.59      | 99.10          | 0.00             | 1,355.41          |
| 4620 FUNDS FROM TDHCA     | 0.00             | 0.00              | 363,494.01      | 0.00           | 0.00             | ( 363,494.01)     |
| 4625 LOCAL MATCHING FUNDS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***    | 153,800.00       | 16,759.10         | 518,278.45      | 336.98         | 0.00             | ( 364,478.45)     |

C I T Y O F M U L E S H O E  
 FINANCIAL STATEMENT  
 AS OF: AUGUST 31ST, 2025

20 -STREET MAINTENANCE FUND  
 00-NON DEPARTMENTAL  
 DEPARTMENT EXPENSES

|                                  | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>        |                  |                   |                 |                |                  |                   |
| 500-5020 PAYMENT TO CONTRACTOR   | 135,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 135,000.00        |
| 500-5030 ENGINEERING FEES        | 15,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 15,000.00         |
| 500-5040 GRANT ADMINISTRATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES         | 150,000.00       | 0.00              | 0.00            | 0.00           | 0.00             | 150,000.00        |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| <u>CAPITAL IMPROVEMENTS</u>      |                  |                   |                 |                |                  |                   |
| 500-9500 GRANT FUND MATCHING EXP | 0.00             | 1,332.40          | 453,509.06      | 0.00           | 0.00             | ( 453,509.06)     |
| TOTAL CAPITAL IMPROVEMENTS       | 0.00             | 1,332.40          | 453,509.06      | 0.00           | 0.00             | ( 453,509.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| TOTAL 00-NON DEPARTMENTAL        | 150,000.00       | 1,332.40          | 453,509.06      | 302.34         | 0.00             | ( 303,509.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***           | 150,000.00       | 1,332.40          | 453,509.06      | 302.34         | 0.00             | ( 303,509.06)     |
| <hr/>                            |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*



FINANCIAL STATEMENT

AS OF: AUGUST 31ST, 2025

25 -GRANT FUND

|                                         | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-----------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                   |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                         |                  |                   |                 |                |                  |                   |
| ALL REVENUES                            | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| *** TOTAL REVENUES ***                  | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| EXPENDITURE SUMMARY                     |                  |                   |                 |                |                  |                   |
|                                         | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| *** TOTAL EXPENDITURES ***              | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| ** REVENUES OVER(UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 25 -GRANT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | FUNDS FROM STATE           | 712,350.00       | 0.00              | 0.00            | 0.00           | 0.00             | 712,350.00        |
| 4625                | LOCAL MATCHING FUNDS       | 37,650.00        | 1,382.40          | 973,819.12      | 586.50         | 0.00             | ( 936,169.12)     |
| 4800                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                     |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| <hr/>               |                            |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

25 -GRANT FUND

## DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5020 CDBG EXPENSES             | 0.00             | 1,332.40          | 445,665.56      | 0.00           | 0.00             | ( 445,665.56)     |
| 500-5030 CDBG ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 CDBG GRANT ADMINISTRATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5050 HOME GRANT EXPENSES       | 750,000.00       | 50.00             | 528,153.56      | 70.42          | 0.00             | 221,846.44        |
| 500-5060 PLANNING GRANT            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5070 LOAN COSTS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 750,000.00       | 1,382.40          | 973,819.12      | 0.00           | 0.00             | ( 223,819.12)     |
| <u>SUPPLIES</u>                    |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL                              | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |
| *** TOTAL EXPENSES ***             | 750,000.00       | 1,382.40          | 973,819.12      | 129.84         | 0.00             | ( 223,819.12)     |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

30 -HOTEL/MOTEL TAX FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 47,000.00        | 6,641.44          | 44,527.72       | 94.74          | 0.00             | 2,472.28          |
| *** TOTAL REVENUES ***                   | 47,000.00        | 6,641.44          | 44,527.72       | 94.74          | 0.00             | 2,472.28          |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 45,500.00        | 0.00              | 20,000.00       | 43.96          | 0.00             | 25,500.00         |
| *** TOTAL EXPENDITURES ***               | 45,500.00        | 0.00              | 20,000.00       | 43.96          | 0.00             | 25,500.00         |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 1,500.00         | 6,641.44          | 24,527.72       | 635.18         | 0.00             | ( 23,027.72)      |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

30 -HOTEL/MOTEL TAX FUND

## DEPARTMENT REVENUES

|                     |                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                    |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                    |                  |                   |                 |                |                  |                   |
| 4190                | FROM HOTELS/MOTELS | 45,000.00        | 6,641.44          | 39,248.17       | 87.22          | 0.00             | 5,751.83          |
| 4600                | INTEREST EARNED    | 0.00             | 0.00              | 1,415.09        | 0.00           | 0.00             | ( 1,415.09)       |
| 4603                | LOGIC INTEREST     | 2,000.00         | 0.00              | 3,864.46        | 193.22         | 0.00             | ( 1,864.46)       |
| <br>                |                    |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES *** | 47,000.00        | 6,641.44          | 44,527.72       | 94.74          | 0.00             | 2,472.28          |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

30 -HOTEL/MOTEL TAX FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>PERSONNEL SERVICES</u>          |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5090 OVERTIME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5250 GROUP HOSPITAL INSURANCE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5300 RETIREMENT SYSTEM         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5370 UNEMPLOYMENT COMPENSATION | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>               |                  |                   |                 |                |                  |                   |
| 500-8160 WORKERS COMPENSATION      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8250 ADVERTISING               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>CAPITAL IMPROVEMENTS</u>        |                  |                   |                 |                |                  |                   |
| 500-9010 CHAMBER OF COMMERCE       | 17,500.00        | 0.00              | 0.00            | 0.00           | 0.00             | 17,500.00         |
| 500-9020 HERITAGE FOUNDATION       | 10,000.00        | 0.00              | 10,000.00       | 100.00         | 0.00             | 0.00              |
| 500-9030 MULE MEMORIAL             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9040 OTHER EXPENSES            | 8,000.00         | 0.00              | 900.00          | 11.25          | 0.00             | 7,100.00          |
| 500-9060 JULY 4TH CELEBRATION      | 10,000.00        | 0.00              | 9,100.00        | 91.00          | 0.00             | 900.00            |
| 500-9070 SOFTBALL TOURNAMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS         | 45,500.00        | 0.00              | 20,000.00       | 0.00           | 0.00             | 25,500.00         |
| TOTAL 00-NON DEPARTMENTAL          | 45,500.00        | 0.00              | 20,000.00       | 43.96          | 0.00             | 25,500.00         |
| *** TOTAL EXPENSES ***             | 45,500.00        | 0.00              | 20,000.00       | 43.96          | 0.00             | 25,500.00         |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 35 -ECONOMIC DEVELOPMENT FUND

|                                          | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|------------------------------------------|---------------------|-------------------|-------------------|----------------|------------------|---------------------|
| REVENUE SUMMARY                          |                     |                   |                   |                |                  |                     |
| ALL REVENUES                             | <u>1,569,972.41</u> | <u>16,759.10</u>  | <u>197,471.48</u> | <u>12.58</u>   | <u>0.00</u>      | <u>1,372,500.93</u> |
| *** TOTAL REVENUES ***                   | <u>1,569,972.41</u> | <u>16,759.10</u>  | <u>197,471.48</u> | <u>12.58</u>   | <u>0.00</u>      | <u>1,372,500.93</u> |
| EXPENDITURE SUMMARY                      |                     |                   |                   |                |                  |                     |
| 00-NON DEPARTMENTAL                      | 164,875.11          | 3,023.79          | 52,170.44         | 31.64          | 0.00             | 112,704.67          |
| 01-PROJECT COSTS                         | <u>1,405,097.30</u> | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      | <u>1,405,097.30</u> |
| *** TOTAL EXPENDITURES ***               | <u>1,569,972.41</u> | <u>3,023.79</u>   | <u>52,170.44</u>  | <u>3.32</u>    | <u>0.00</u>      | <u>1,517,801.97</u> |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00                | 13,735.31         | 145,301.04        | 0.00           | 0.00             | ( 145,301.04)       |

## 35 -ECONOMIC DEVELOPMENT FUND

## DEPARTMENT REVENUES

|                     |                              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <b>ALL REVENUES</b> |                              |                  |                   |                 |                |                  |                   |
| 4170                | SALES TAX                    | 150,000.00       | 16,759.10         | 148,644.59      | 99.10          | 0.00             | 1,355.41          |
| 4600                | INTEREST EARNED              | 1,000.00         | 0.00              | 8,796.03        | 879.60         | 0.00             | ( 7,796.03)       |
| 4601                | TEXSTAR INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4602                | TEXPOOL INTEREST             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC INTEREST               | 20,000.00        | 0.00              | 40,030.86       | 200.15         | 0.00             | ( 20,030.86)      |
| 4605                | INTEREST MULESHOE PEA & BEAN | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4606                | INTEREST REVENUE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4607                | INTEREST EEVOLVE             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4608                | INTEREST TRIPLE NICKEL INC   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4610                | MISCELLANEOUS REVENUE        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | CASH POOL TRANSFER           | 1,398,972.41     | 0.00              | 0.00            | 0.00           | 0.00             | 1,398,972.41      |
| 4660                | OTHER INCOME                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***           | 1,569,972.41     | 16,759.10         | 197,471.48      | 12.58          | 0.00             | 1,372,500.93      |



C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

35 -ECONOMIC DEVELOPMENT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>PERSONNEL SERVICES</u>             |                  |                   |                 |                |                  |                   |
| 500-5050 SALARIES                     | 49,004.80        | 0.00              | 0.00            | 0.00           | 0.00             | 49,004.80         |
| 500-5150 ATTORNEY & JUDGE SERVICES    | 5,000.00         | 322.50            | 322.50          | 6.45           | 0.00             | 4,677.50          |
| 500-5200 JANITOR SERVICES             | 2,000.00         | 166.66            | 1,833.26        | 91.66          | 0.00             | 166.74            |
| 500-5250 GROUP HOSPITAL INSURANCE     | 9,083.28         | 0.00              | 0.00            | 0.00           | 0.00             | 9,083.28          |
| 500-5300 RETIREMENT SYSTEM            | 12,093.16        | 0.00              | 0.00            | 0.00           | 0.00             | 12,093.16         |
| 500-5350 SOCIAL SECURITY              | 3,748.87         | 0.00              | 0.00            | 0.00           | 0.00             | 3,748.87          |
| 500-5370 UNEMPLOYMENT COMPENSATION    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5380 VEHICLE ALLOWANCE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES              | 80,930.11        | 489.16            | 2,155.76        | 0.00           | 0.00             | 78,774.35         |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>SUPPLIES</u>                       |                  |                   |                 |                |                  |                   |
| 500-6050 OFFICE SUPPLIES              | 450.00           | 32.04             | 342.85          | 76.19          | 0.00             | 107.15            |
| 500-6150 GASOLINE & OIL               | 2,000.00         | 25.00             | 25.00           | 1.25           | 0.00             | 1,975.00          |
| 500-6250 JANITORIAL SUPPLIES          | 500.00           | 0.00              | 48.34           | 9.67           | 0.00             | 451.66            |
| 500-6400 OTHER SUPPLIES               | 200.00           | 26.50             | 26.50           | 13.25          | 0.00             | 173.50            |
| TOTAL SUPPLIES                        | 3,150.00         | 83.54             | 442.69          | 0.00           | 0.00             | 2,707.31          |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>MAINTENANCE</u>                    |                  |                   |                 |                |                  |                   |
| 500-7450 AUTOMOBILES & TRUCKS         | 2,000.00         | 18.00             | 42.50           | 2.13           | 0.00             | 1,957.50          |
| 500-7690 MAINTENANCE AGREEMENT        | 650.00           | 73.49             | 943.09          | 145.09         | 0.00             | ( 293.09)         |
| TOTAL MAINTENANCE                     | 2,650.00         | 91.49             | 985.59          | 0.00           | 0.00             | 1,664.41          |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 500-8050 TELEPHONE                    | 4,000.00         | 272.67            | 2,767.76        | 69.19          | 0.00             | 1,232.24          |
| 500-8060 CONTRACT SERVICES            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8100 LEASE OF EQUIPMENT           | 950.00           | 370.96            | 927.40          | 97.62          | 0.00             | 22.60             |
| 500-8120 DATA PROCESSING SRVC/WEBSITE | 2,000.00         | 47.96             | 772.97          | 38.65          | 0.00             | 1,227.03          |
| 500-8150 INSURANCE                    | 800.00           | 0.00              | 703.85          | 87.98          | 0.00             | 96.15             |
| 500-8160 WORKERS COMPENSATION         | 895.00           | 0.00              | 703.92          | 78.65          | 0.00             | 191.08            |
| 500-8170 INVESTMENT FEES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES             | 26,500.00        | 0.00              | 26,500.00       | 100.00         | 0.00             | 0.00              |
| 500-8250 ADVERTISING & PROMOTIONS     | 10,000.00        | 0.00              | 3,358.43        | 33.58          | 0.00             | 6,641.57          |
| 500-8260 COMMUNITY OUTREACH           | 5,000.00         | 0.00              | 1,998.40        | 39.97          | 0.00             | 3,001.60          |
| 500-8300 TRAVEL EXPENSE               | 8,000.00         | 0.00              | 396.14          | 4.95           | 0.00             | 7,603.86          |
| 500-8350 EDUCATION & TRAINING         | 4,000.00         | 399.00            | 1,112.52        | 27.81          | 0.00             | 2,887.48          |
| 500-8400 DUES & SUBSCRIPTIONS         | 2,000.00         | 0.00              | 1,500.00        | 75.00          | 0.00             | 500.00            |
| 500-8500 UTILITIES                    | 2,000.00         | 249.24            | 1,859.62        | 92.98          | 0.00             | 140.38            |
| 500-8550 AUDITOR                      | 4,000.00         | 0.00              | 4,000.00        | 100.00         | 0.00             | 0.00              |
| 500-8600 PROJECT COSTS                | 4,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 4,000.00          |
| 500-8650 MISCELLANEOUS                | 500.00           | 178.19            | 444.81          | 88.96          | 0.00             | 55.19             |
| 500-8700 RENT                         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

35 -ECONOMIC DEVELOPMENT FUND  
00-NON DEPARTMENTAL  
DEPARTMENT EXPENSES

|                                      | ANNUAL<br>BUDGET      | CURRENT<br>PERIOD   | Y-T-D<br>ACTUAL      | % OF<br>BUDGET   | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE     |
|--------------------------------------|-----------------------|---------------------|----------------------|------------------|------------------|-----------------------|
| TOTAL OTHER CHARGES                  | 74,645.00             | 1,518.02            | 47,045.82            | 0.00             | 0.00             | 27,599.18             |
| <u>CAPITAL IMPROVEMENTS</u>          |                       |                     |                      |                  |                  |                       |
| 500-9050 BUILDINGS                   | 0.00                  | 14.33               | 57.34                | 0.00             | 0.00             | ( 57.34)              |
| 500-9300 FURNITURE & FIXTURES        | 500.00                | 0.00                | 0.00                 | 0.00             | 0.00             | 500.00                |
| 500-9310 APPRAISALS                  | 0.00                  | 0.00                | 0.00                 | 0.00             | 0.00             | 0.00                  |
| 500-9320 EQUIPMENT                   | 0.00                  | 0.00                | 0.00                 | 0.00             | 0.00             | 0.00                  |
| 500-9510 COMPUTER EQUIPMENT/SOFTWARE | 1,500.00              | 772.25              | 772.25               | 51.48            | 0.00             | 727.75                |
| 500-9560 ENGINEERING                 | 0.00                  | 0.00                | 0.00                 | 0.00             | 0.00             | 0.00                  |
| 500-9600 LEASE/PURCHASE DEBT         | <u>1,500.00</u>       | <u>55.00</u>        | <u>710.99</u>        | <u>47.40</u>     | <u>0.00</u>      | <u>789.01</u>         |
| TOTAL CAPITAL IMPROVEMENTS           | <u>3,500.00</u>       | <u>841.58</u>       | <u>1,540.58</u>      | <u>0.00</u>      | <u>0.00</u>      | <u>1,959.42</u>       |
| <br>TOTAL 00-NON DEPARTMENTAL        | <br><u>164,875.11</u> | <br><u>3,023.79</u> | <br><u>52,170.44</u> | <br><u>31.64</u> | <br><u>0.00</u>  | <br><u>112,704.67</u> |

35 -ECONOMIC DEVELOPMENT FUND

01-PROJECT COSTS

DEPARTMENT EXPENSES

|                                       | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| <u>OTHER CHARGES</u>                  |                  |                   |                 |                |                  |                   |
| 501-8000 BOLL WEEVIL ZONE OFFICE RENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8100 BOLL WEEVIL DIST REPAIR      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8200 BOEHNING DAIRY               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8300 MULESHOE PEA & BEAN          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8310 TRIPLE NICKEL INC            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8400 LAND OPTIONS                 | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8500 QUEST FOR CASH               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8600 LEAL'S TORTILLA FACTORY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8700 ASSISTED LIVING PROJECT      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8800 L & L PALLET COMPANY         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8900 J & S DAIRIES                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8950 RTM DAIRY                    | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 501-8955 PROJECT INCENTIVES           | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| 501-8975 MULESHOE SPORTS ACADEMY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES                   | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| TOTAL 01-PROJECT COSTS                | 1,405,097.30     | 0.00              | 0.00            | 0.00           | 0.00             | 1,405,097.30      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***                | 1,569,972.41     | 3,023.79          | 52,170.44       | 3.32           | 0.00             | 1,517,801.97      |
| <hr/>                                 |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT

AS OF: AUGUST 31ST, 2025

45 -AIRPORT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| -----                                    |                  |                   |                 |                |                  |                   |
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| 00-NON DEPARTMENTAL                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

## 45 -AIRPORT FUND

## DEPARTMENT REVENUES

|                     |                            | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>               |                            |                  |                   |                 |                |                  |                   |
| <u>ALL REVENUES</u> |                            |                  |                   |                 |                |                  |                   |
| 4600                | INTEREST EARNED            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4603                | LOGIC                      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4620                | TRANSFER FROM GENERAL FUND | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4630                | HANGAR RENTAL              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650                | OTHER INCOME               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4670                | LEASE INCOME-GRAZING       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4680                | GRANT FUNDS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <br>                |                            |                  |                   |                 |                |                  |                   |
| ***                 | TOTAL REVENUES             | ***              | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>               |                            |                  |                   |                 |                |                  |                   |

C I T Y O F M U L E S H O E  
 FINANCIAL STATEMENT  
 AS OF: AUGUST 31ST, 2025

45 -AIRPORT FUND  
 00-NON DEPARTMENTAL  
 DEPARTMENT EXPENSES

|                                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>SUPPLIES</u>                 |                  |                   |                 |                |                  |                   |
| 500-6150 GASOLINE & OIL         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6300 CHEM MED SURG & VECTOR | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-6400 OTHER SUPPLIES         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL SUPPLIES                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>MAINTENANCE</u>              |                  |                   |                 |                |                  |                   |
| 500-7050 BUILDINGS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7100 RUNWAYS                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7350 MACHINERY & IMPLEMENTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7400 RADIOS/PAGERS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-7750 OTHER MAINTENANCE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL MAINTENANCE               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>OTHER CHARGES</u>            |                  |                   |                 |                |                  |                   |
| 500-8150 INSURANCE              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8200 SPECIAL SERVICES       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8300 TRAVEL EXPENSE         | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8500 UTILITIES              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8650 MISCELLANEOUS          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-8750 ALP GRANT EXPENSE      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES             | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>CAPITAL IMPROVEMENTS</u>     |                  |                   |                 |                |                  |                   |
| 500-9320 EQUIPMENT              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9870 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-9997 DEPRECIATION           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL CAPITAL IMPROVEMENTS      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL 00-NON DEPARTMENTAL       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENSES ***          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

50 -ARP GRANT FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 791,457.57       | 0.00              | 22,319.59       | 2.82           | 0.00             | 769,137.98        |
| *** TOTAL REVENUES ***                   | 791,457.57       | 0.00              | 22,319.59       | 2.82           | 0.00             | 769,137.98        |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
|                                          | 771,457.57       | 0.00              | 287,017.65      | 37.20          | 0.00             | 484,439.92        |
| *** TOTAL EXPENDITURES ***               | 771,457.57       | 0.00              | 287,017.65      | 37.20          | 0.00             | 484,439.92        |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 20,000.00        | 0.00              | ( 264,698.06)   | 323.49-        | 0.00             | 284,698.06        |

C I T Y O F M U L E S H O E  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

50 -ARP GRANT FUND

## DEPARTMENT REVENUES

|                        |                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------|--------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>ALL REVENUES</u>    |                    |                  |                   |                 |                |                  |                   |
| 4545                   | ARP GRANT REVENUE  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600                   | INTEREST EARNED    | 0.00             | 0.00              | ( 6,651.89)     | 0.00           | 0.00             | 6,651.89          |
| 4603                   | LOGIC INTEREST     | 20,000.00        | 0.00              | 28,971.48       | 144.86         | 0.00             | ( 8,971.48)       |
| 4650                   | CASH POOL TRANSFER | 771,457.57       | 0.00              | 0.00            | 0.00           | 0.00             | 771,457.57        |
| *** TOTAL REVENUES *** |                    | 791,457.57       | 0.00              | 22,319.59       | 2.82           | 0.00             | 769,137.98        |



CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

50 -ARP GRANT FUND

## DEPARTMENT EXPENSES

|                               | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                         |                  |                   |                 |                |                  |                   |
| PERSONNEL SERVICES            |                  |                   |                 |                |                  |                   |
| 500-5020 PROJECTS             | 758,957.57       | 0.00              | 274,517.65      | 36.17          | 0.00             | 484,439.92        |
| 500-5030 ENGINEERING FEES     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5040 GRANT ADMINISTRATION | 12,500.00        | 0.00              | 12,500.00       | 100.00         | 0.00             | 0.00              |
| 500-5050 PREMIUM PAY          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 500-5350 SOCIAL SECURITY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL PERSONNEL SERVICES      | 771,457.57       | 0.00              | 287,017.65      | 0.00           | 0.00             | 484,439.92        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| OTHER CHARGES                 |                  |                   |                 |                |                  |                   |
| 500-8250 ADVERTISING          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| TOTAL OTHER CHARGES           | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| TOTAL                         | 771,457.57       | 0.00              | 287,017.65      | 37.20          | 0.00             | 484,439.92        |
| <hr/>                         |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***        | 771,457.57       | 0.00              | 287,017.65      | 37.20          | 0.00             | 484,439.92        |
| <hr/>                         |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

55 -DRUG SEIZURE FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY                          |                  |                   |                 |                |                  |                   |
| ALL REVENUES                             | 7,172.80         | 0.00              | 124.10          | 1.73           | 0.00             | 7,048.70          |
| *** TOTAL REVENUES ***                   | 7,172.80         | 0.00              | 124.10          | 1.73           | 0.00             | 7,048.70          |
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| DRUG SEIZURE FUNDS                       | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| *** TOTAL EXPENDITURES ***               | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | ( 2,697.90)     | 0.00           | 0.00             | 2,697.90          |

## 55 -DRUG SEIZURE FUND

## DEPARTMENT REVENUES

|                                    | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                              |                  |                   |                 |                |                  |                   |
| ALL REVENUES                       |                  |                   |                 |                |                  |                   |
| 4550 DRUG SEIZURE REVENUE          | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4555 SEIZURE HOLDINGS PREJUDGEMENT | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4560 CH 59 DRUG SEIZURE            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4600 INTEREST EARNED               | 0.00             | 0.00              | 124.10          | 0.00           | 0.00             | ( 124.10)         |
| 4603 LOGIC INTEREST                | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 4650 CASH POOL TRANSFER            | 7,172.80         | 0.00              | 0.00            | 0.00           | 0.00             | 7,172.80          |
| *** TOTAL REVENUES ***             | 7,172.80         | 0.00              | 124.10          | 1.73           | 0.00             | 7,048.70          |
|                                    | <hr/>            | <hr/>             | <hr/>           | <hr/>          | <hr/>            | <hr/>             |

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

55 -DRUG SEIZURE FUND  
DRUG SEIZURE FUNDS  
DEPARTMENT EXPENSES

|                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <hr/>                    |                  |                   |                 |                |                  |                   |
| OTHER CHARGES            |                  |                   |                 |                |                  |                   |
| 500-8225 OPERATIONS      | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| TOTAL OTHER CHARGES      | 7,172.80         | 0.00              | 2,822.00        | 0.00           | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| TOTAL DRUG SEIZURE FUNDS | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENSES ***   | 7,172.80         | 0.00              | 2,822.00        | 39.34          | 0.00             | 4,350.80          |
| <hr/>                    |                  |                   |                 |                |                  |                   |

\*\*\* END OF REPORT \*\*\*

CITY OF MULESHOE  
FINANCIAL STATEMENT  
AS OF: AUGUST 31ST, 2025

90 -POOLED CASH FUND

|                                          | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|------------------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| EXPENDITURE SUMMARY                      |                  |                   |                 |                |                  |                   |
| *** TOTAL EXPENDITURES ***               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUES OVER (UNDER) EXPENDITURES ** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL EXPENSES ***                   | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** END OF REPORT ***                    |                  |                   |                 |                |                  |                   |